

AFTER RECORDING MAIL TO:

ANN H AWTREY
132 WINTERHAVEN DR
ALABASTER, AL 35007

Inst # 1996-33234

10/07/1996-33234
10:03 AM CERTIFIED
RELEASE OF MORTGAGE
001 SMA

10431920 10000
SHELBY AL

IN CONSIDERATION of the payment of the debt named therein, _____

COMMERCIAL FEDERAL MORTGAGE CORPORATION, hereinafter referred to as "Lender",

hereby releases the mortgage made to GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION

hereinafter referred to as "Mortgagee," by HERBERT E AWTREY AND WIFE
ANN H AWTREY

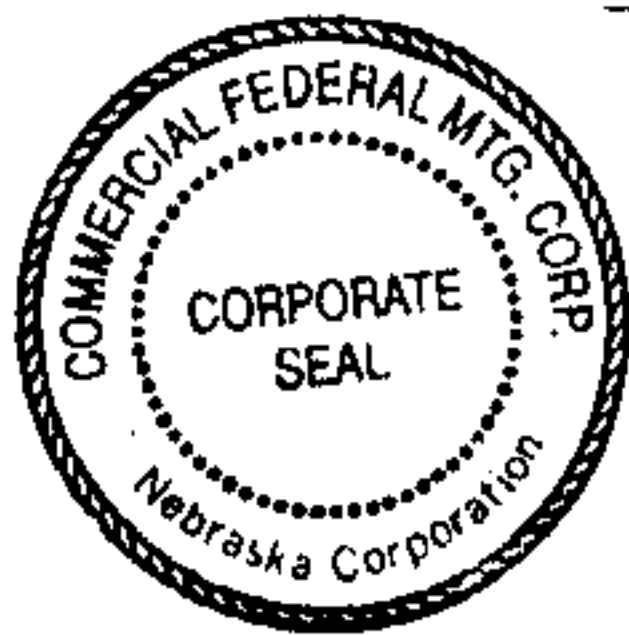
on the following described real estate, to-wit:

LOT 14, BLOCK 4, ACCORDING TO THE SURVEY OF BERMUDA HILLS, SECOND
SECTOR, FIRST ADDITION, AS RECORDED IN MAP BOOK 7, PAGE 16, IN THE
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

01-00-01461-9

which mortgage is recorded _____ in Book 139, Page
892 Instrument No. _____ of the Mortgage Records of SHELBY
County, State of ALABAMA

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and
its Corporate Seal to be affixed hereto this 6th day of September, 19 96.



COMMERCIAL FEDERAL MORTGAGE CORPORATION

Lender

By

TAMMY M TUSA
VICE PRESIDENT

STATE OF NEBRASKA

COUNTY OF DOUGLAS

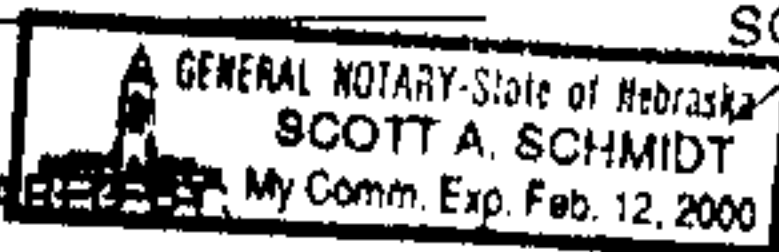
On this 6th day of September, 19 96, before me the undersigned, a Notary Public in and for said
County, personally came TAMMY M TUSA, VICE PRESIDENT

of COMMERCIAL FEDERAL MORTGAGE CORPORATION, to me personally known to be the
identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the
said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and
executed.

My Commission expires:

SCOTT A. SCHMIDT

Notary Public



THIS INSTRUMENT PREPARED BY

CARLA WESLEY
402-554-5691
COMMERCIAL FEDERAL
4470 FARNAM STREET 2ND FLOOR
ATTN: PAYOFF/RELEASES
OMAHA, NE 68131-

06/04/96
CW

CFB_REL