FMG #: 0054124192

NAME: THOMAS PAUL SANFORD

THIS INSTRUMENT PREPARED BY:

P/O DATE: 08/30/1996

Inst + 1996-33080

JOSEPHINE RATLIFF

BIRMINGHAM AL 35242

FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. MILWAUKEE, WI 53201-0303 10/04/1996-33080 11:38 AM CERTIFIED

RELEASE OF MORNING JUNE OF PROMITE

| THIS CERTIFIES that a certain mortgage THOMAS PAUL SANFORD AND WI | | |
|---|---|--|
| to FIRST GENERAL LENDING CO | ORPORATION | |
| | 5_, and recorded on04/26/1995 | in Mortgage Record |
| | , and or Instrument # | |
| | SHELBY County, AI | |
| | | |
| more particularly described as follows, to LOT 9, BLOCK 2, ACCORDING TO RECORDED IN MAP BOOK 7, PAGALABAMA. | to wit: TO THE SURVEY OF BROKEN BOW SUBDI SE 145, IN THE PROBATE OFFICE OF | VISION, AS SHELBY COUNTY, |
| | ÷ | |
| is hereby fully released and satisfied. | | |
| IN WITNESS WHEREOF, the undersigne officers, they being thereto duly authori | ed has hereunto set its corporate hand and ized, this <u>17th</u> day of <u>September</u> | seal by its proper , 19 <u>96</u> . |
| FLEET FLEET , | MORTGAGE CORP. F/K/A REAL ESTATE FUNDING CORP. | ORPORA Z |
| | MURTISE HAYS Its ASSISTANT SECRETAL | SEAL CAROLETTING |
| | — • | · · · · · · · · · · · · · · · · · · · |
| - MICCONCIN | Its | |
| State of WISCONSIN |) } | |
| Before me, the undersigned, a Notary P 19 96, personally appeared MURTIS | Public in and for said County and State this E HAYS ASSISTANT SECRET | and |
| | · ···································· | respectively, of |
| FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING | CORP. | |
| who as such officers for and on its beh | half acknowledged the execution of the for | regoing instrument. |
| Witness my hand and Notarial Seal | | |
| My commission expires: | Notary Public HARVEY C. VASSER | ······································ |
| AFTER RECORDING, FORWARD TO: THOMAS PAUL SANFORD 5316 S BROKEN BOW DR | HARVEY C. VASSER NOTARY PUBLIC STATE OF WISCO | ONSIN . |

AL_REL(040)