ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA JEFFERSON COUNTY

| KNOW ALL MEN BY THESE PRESENTS, That Pinnacle Bank, a corporation, for value received to it in hand paid by |
|---|
| CRESTAR MORTGAGE CORPORATION |
| hereinafter called Assignee, does hereby grant, bargain, sell and |
| convey and assign unto the Assignee that certain mortgage executed |
| to it by SHEILA D. ELLIS, AN UNMARRIED WOMAN |
| recorded in Volume 1996, Page 25710, of the records |
| of the Probate Court of SHELBY County, Alabama together with the debt secured thereby and all right, title and |
| interest in and to the property therein described, without recourse |
| against the said Pinnacle Bank. |
| |
| IN WITNESS WHEREOF, Pinnacle Bank, has caused this conveyance |
| to be signed by Edward Davidson its Vice President, Lending on the |
| 25th day of JULY , 19 96 . |
| |
| $\mathcal{L}_{\mathbf{A}}$ |
| BY: Columb Vanne |
| Edward Davidson |
| Vice-President, Lending |
| |
| ATTEST: |
| |
| Nonna Kyle Inst * 1996-32836 |
| Donna Hyde |
| Asst. Vice President |
| Loan Administration 10/03/1996-32836 |
| AN CERTIFIED |
| CONTRACT ATABAMA |
| WALKER COUNTY 8.50 |
| |
| I, the undersigned, a Notary Public in and for said State, in |
| said County, hereby certify that Edward Davidson, whose name as |
| Vice President, Lending of Pinnacle Bank, a corporation, is signed |
| to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that, being informed of the contents of the |
| conveyance, he, as such officer and with full authority, executed |
| the same voluntarily for and as the act of said corporation. |
| |
| Given under my hand and official seal this $25	ext{th}$ day of |
| <u>JULY</u> , 19 <u>96</u> . |
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| Dank (1) Dans |
| Notary Public |
| |
| MY COMMISSION EXPIRES: |

MY COMMISSION EXPIRES: Sept. 6, 1998.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.