

This instrument was prepared by: Mike T. Atchison, Attorney at Law  
Post Office Box 822  
Columbiana, Alabama 35051

STATE OF ALABAMA  
SHELBY COUNTY

PARTIAL RELEASE

For value received, the undersigned Mortgage Investors, Inc. do hereby release the hereinafter particularly described property from the mortgage from Nelson Wayne Archer and wife, Janice Archer, to Mortgage Investors, Inc., dated December 30, 1994, and recorded in Instrument 1995-01407, in the Probate Office of Shelby County, Alabama.

PARCEL I:

Commence at the SE corner of the SE 1/4 of the NE 1/4 of Section 18, Township 20 South, Range 1 East; thence run North along the East line thereof for 450.18 feet to the point of beginning; thence continue last described course for 232.64 feet to the Southerly right of way of Shelby County Road #109 and a curve concaved Northwesterly (having a radius of 622.65 feet and a central angle of 22 degrees 33 minutes 44 seconds); thence turn 45 degrees 01 minutes 03 seconds left to tangent of said curve run along said curve and right of way for 245.19 feet; thence continue along said right of way and tangent of said curve for 103.94 feet to a curve to the left (having a radius of 75.32 feet and a central angle of 111 degrees 22 minutes 49 seconds); thence run along said curve for 146.42 feet to a curve to the right (having a radius of 745.35 feet and a central angle of 9 degrees 07 minutes 33 seconds); thence run along said curve and right of way for 118.72 feet to tangent; thence continue along said right of way and tangent of said curve for 144.56 feet; thence 90 degrees 00 minutes left run Southeasterly for 446.89 feet to the point of beginning. According to survey of Thomas E. Simmons, RLS #12945, dated July 30, 1996.

But it is expressly understood and agreed that this release shall in no way, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is the owner of the promissory note secured by the said mortgage.

In Witness Whereof, the undersigned, Mortgage Investors, Inc. by its President ~~XXXX~~, Jordan Olshan, who is authorized to execute this release, has set its signature and seal, this 1st day of October, 1996.

MORTGAGE INVESTORS, INC.

BY:

Jordan Olshan Its President

STATE OF ALABAMA  
SHELBY COUNTY

Person

I, the undersigned authority, a Notary Public, in and for said County, in said State, personally appeared Jordan Olshan whose name as President of Mortgage Investors, Inc., is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 1st day of October, 1996.

Kathleen H. Liddow  
Notary Public

My commission expires:

11/19/98

Inst # 1996-32701

10/02/1996-32701  
04:03 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1996-32701

MTA