Eastern Office (205) \$33-1571 Riverchase Office (205) 988-5600 FAX 988-5905

This instrument was prepared by: (Name) Courtney Mason & Associates, P.C.	Send Tax Notice to: (Name) Metropolitan Homes, Inc.	
(Name) Courtney Hason & Rasociaces, 1.c. (Address) 1904 Indian Lake Drive, Suite 100	Y	
Birmingham, Alabama 35244	Alabaster, Alabama 35007	
		<u></u> .
STATE OF ALABAMA	RANTY DEED	
	LL MEN BY THESE PRESENTS,	
That in consideration of Twenty-Four Thousand I	Five Hundred and NO/100ths (\$24,500.00)	XXLLARS
to the undersigned grantor (whether one or more), in hand paid be Amir H. Ashtarani, a married i	• -	ged, I or we
(herein referred to as grantor, whether one or more), do grant, ba		326
Metropolitan Homes, Inc.	ng described real estate, situated in	ÿ
(herein referred to as grantee, whether one or more), the following		9
She1by C	County, Alabama, to-wit:	¥
Lot 76, according to the Survey of Wynlam Map Book 21 page 84 in the Probate Office of in Shelby County, Alabama. Mineral and mining rights excepted.		Inst .
Subject to current taxes, restrictions, but easements, if any, of record.	ilding setback lines, rights of way, and	
Subject property does not constitute the heas defined by the Code of Alabama.	omestead property of the Grantor herein,	
•	-061 4	1
	Inst # 1996-32614	•
	TAIR	
	00614	
	10/02/1996-32614 11:20 AM CERTIFIED	
•	11 120 AM CERT OF PROBATE	
	THE BY CHANGE OF DE	
•	SHELLS NCB	
•	•	
TO HAVE AND TO HOLD To the soid GDANTER 1	his, her or their heirs, or its successors and assigns forever.	
10 DAVE AND 10 DOLD, 10 Me said GRANTEE, 1	ins, ner of their nears, or his successors and assigns forever.	
heirs and assigns, or its successors and assigns, that I am (we ar	• • • • • • • • • • • • • • • • • • • •	free from a
encumbrances, unless otherwise stated above; that I (we) have gothers, executors and administrators shall warrant and defend the and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, I (we) have hereunto set metals of the contract of the co	same to the said grantee, his, her or their heirs and assigns, or i	_
heirs, executors and administrators shall warrant and defend the and assigns forever, against the lawful claims of all persons.	same to the said grantee, his, her or their heirs and assigns, or i	_
heirs, executors and administrators shall warrant and defend the and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, I (we) have hereunto set m	same to the said grantee, his, her or their heirs and assigns, or i	_
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heirs, executors and administrators shall warrant and defend the and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, I (we) have hereunto set m day of	same to the said grantee, his, her or their heirs and assigns, or it is y (our) hand(s) and scal(s) this	(Scal) (Scal) (Scal)
heirs, executors and administrators shall warrant and defend the and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, I (we) have hereunto set m day of	same to the said grantee, his, her or their heirs and assigns, or in the said grantee, his, her or their heirs and assigns, or in the said said said said said said said said	(Seal) (Seal) (Seal)
heirs, executors and administrators shall warrant and defend the and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, I (we) have hereunto set m day of	Acknowledgment a Notary Public in and for said County, in said individual whose name(s)	(Seal) (Seal) (Seal)
heirs, executors and administrators shall warrant and defend the and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, I (we) have hereunto set m day of	Acknowledgment	(Seal) (Seal) (Seal)
heirs, executors and administrators shall warrant and defend the and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, I (we) have hereunto set m day of October 19 96. (Seal) (Seal) (Seal) STATE OF ALABAMA Shelby County General A General A General A Labamani , a married foregoing conveyance, and who 18 known to me, ack conveyance, he executed the same voluntarily on the Given under my hand and official seal, this 2nd day of COURTNEY is a seal of the conveyance of the conveyanc	Acknowledgment , a Notary Public in and for said County, in said individual knowledged before me on this day that, being informed of the cole day the same bears date. October 19 96 H. MASON, JP	(Seal) (Seal) (Seal)
heirs, executors and administrators shall warrant and defend the and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, I (we) have hereunto set m day of	Acknowledgment a Notary Public in and for said County, in said individual knowledged before me on this day that, being informed of the one day the same bears date. October 19 96	(Seal) (Seal) (Seal) State, hereboigned to the