FULL RELEASE OF MORTGAGE

			TOUL RUDDEN			
				e *2	D/1996-3216 AM CERTIFI AM CERTIFI	O LED
STATE	OF ALA	BAMA)		09/3	AM CENT PORTE	ITE
SHELE	SY COUNTY)		TITULE	CERTIFORM CERTIFORM PROPERTY JUNCE OF PROPERTY JUNCE OF PROPERTY SUBJECT SECTION 1 MELL OF MAIN AND A MELL OF MAIN ADDITIONAL PROPERTY SECTION 1 MELL OF M	
26TH morts Count	day of <u>F</u> gage is re y, Alaba , by t	EBRUARY, 199 ecorded in In ma, with sa ransfer appe	6, execute a rest.# <u>1996-06881</u> id mortgage wa aring in said	N COMPANY, INC, nortgage to COL , Page, Pr s transferred a Probate Office , said mortgage	ONIAL BANK obate Office and assigned in	which saids of <u>SHELBY</u> to, in
and r	pavment i	n full of sa	undersigned, did indebtednes gage from the	does hereby ack s and hereby re lien of same.	nowledge sa eleases and	tisfaction discharges
PATR:	ents to b ICK CUSHM	e signed in <u>IAN</u> , its <u>REAI</u>	said <u>COLON</u> and by its cor ESTATE LOAN C	porate name by FFICER, thereu	 -	used these
			COLON BY:	Park A Co		
	•		ITS:_RI	CAL ESTATE LOAN	OFFICER	<u> </u>
			• •			
STAT	E OF ALAE	BAMA)	•			
JEFF	ERSON COU	JNTY)				•
LOAN mort bein full	aid State OFFICER gage, and g informe authori oration.	of <u>COLONIAL</u> d who is knowed of the co	tify that <u>PATR</u> <u>BANK</u> is sign on to me, acknown tents of the the same vol	otary Public, in ICK CUSHMAN, who ed to the fore owledged before instrument, as untarily for a seal this the 2	egoing full me on this such office nd as the a	release of day, that er and with said

<u> 1996</u>

Notary Public MY COMMISSION EXPIRES OCTOBER 1. 1982

09/30/1996-32160 11:31 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE