

STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain
(Real Property) ~~DEVELOPMENT PROPERTY~~ mortgage executed by SCOTCH BUILDING & DEVELOPMENT CO. INC.
which said mortgage was recorded in the office of the Judge of Probate Court of ~~JEFFERSON~~ SHELBY County, Alabama,
in Book No. 1994, Page No. 35219, (and assigned to
in Book No., Page), and the undersigned does further hereby release
and satisfy said mortgage.

See Attached Exhibit "A"

Inst # 1996-31899

09/27/1996-31899
08:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 25th day of SEPTEMBER, 1996

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: C. HOUSTON GILLESPIE
ITS: REAL ESTATE LOAN OFFICER

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that
C. HOUSTON GILLESPIE whose name (as REAL ESTATE LOAN OFFICER) of
National Bank of Commerce of B'ham a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 25th day of SEPTEMBER, 1996
THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O. BOX 10686
BIRMINGHAM, AL. 35202

Kay H. Taylor
Notary Public

CANADA 10/12

Inst # 1996-31899

EXHIBIT "A"

A parcel of land located in SE 1/4 of Section 12, Township 19 South, Range 2 West, Shelby County, Alabama, more particularly described as follows:
Commence at the Southeast corner of Lot 20, Block 5, Broken Bow, South, as recorded in Map Book 11 page 82, also being the point of beginning; thence run East along South line of Section 12 a distance of 656.63 feet to the Northwesternly right of way of Alabama Highway No. 119; thence left 51 deg. 51 min. 42 sec., 330.89 feet along said right of way; thence left 128 deg. 08 min. 18 sec., 200.00 feet; thence right 128 deg. 08 min. 18 sec., 98.11 feet; thence left 128 deg. 08 min. 18 sec., 34.37 feet; thence right 87 deg. 46 min. 55 sec., 40.59 feet; thence left 87 deg. 49 min. 58 sec., 240.33 feet; thence left 92 deg. 14 min. 20 sec., 6.07 feet; thence right 92 deg. 15 min. 53 sec., 137.40 feet to the Southeasterly right of way of Little Turtle Drive; thence 52 deg. 12 min. 42 sec., 470.39 feet along said right of way and along the East line of Lot 20, Block 5 to the point of beginning; being situated in Shelby County, Alabama.

09/27/1996-31899
08:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

Inst # 1996-31899

Inst # 1994-35219

11/30/1994-35219
08:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
006 SMA 290.70