STATE OF ALABAMA	*		
	* Assignment of	MORTGAGE	
COUNTY OF Shelby	_ ★ 		
FOR VALUABLE CONSIDERATION	in hand paid by the und	lersigned, ANCHOR MC	XTGAGE
SERVICES, INC., an Alabama	Corporation, by CRESTA	R MORTGAGE CORPORA	TION,
the receipt whereof is he	ereby acknowledged, the	undersigned does	hereby
GRANT, BARGAIN, SELL, CONVE	EY and ASSIGN unto CREST	AR MORTGAGE CORPORA	TION,
its successors and ass	igns, that certain	mortgage execute	ed by
Herbert R. McMullen and wife, B	Setty J. McMullen	in the original pri	incipal
sum of \$ 106,200.00 date		•	
recorded in the Office of	the Judge of Probate of	Shelby	County,
Alabama, in Jnst # 1996	~ 31779 , toget	ther with the debt	thereby
secured, the note therein	described and all intere	est of the undersig	med in
and to the lands and proper	rty conveyed by said more	tgage having the fol	llowing
legal description:			
Lot 167, according to the Surve as recorded in Map Book 20 page being situated in Shelby County	86 in the Probate Office of	wick Village, Sector 1: Shelby County, Alabama;	7 , ,

TO HAVE AND TO HOLD unto the said CRESTAR MORTGAGE CORPORATION, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, ANCHOR MORTGAGE SERVICES, INC. has caused this instrument to be executed by Vicki Williams, its President, who is duly authorized, on this 20th day of September, 1996.

(SEAL)

ANCHOR MONTGAGE SERVICES, INC.

VZCKI WILLIAMS, PRESIDENT

STATE OF ALABAMA, COUNTY OF MONTGOMERY:

I, the undersigned authority, a Notary Public in and for said State of Alabama at Large hereby certify that VICKI WILLIAMS, whose name as PRESIDENT of ANCHOR MORTGAGE SERVICES, INC., an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 20th day of September , 1996.

(SEAL)

My commission expires: 2 for 2000

This instrument prepared by: ANCHOR MORTGAGE SERVICES, INC.

09/26/1996-31780 10:11 AM CERTIFIED SHELBY COUNTY JUNGS OF PROMATE