Harrison, Conwill, Harrison & Justice

P. O. Box 557 Columbiana, Alabama 35051

MORTGA	GE-
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SHELBY

STATE OF ALABAMA

COUNTY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Linda S. Walters, unmarried

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

J. J. Nolen and Ruby Lee Nolen,

(hereinafter called "Mortgagee", whether one or more), in the sum of Eighteen Thousand Eight Hundred and no/100 Dollars (\$ 18,800.00), evidenced by a promissory note executed simultaneously herewith.

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Linda S. Walters

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby

County, State of Alabama, to wit:

See legal description on attached Exhibit A.

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Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

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To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever, and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgages; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgages or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgages or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgages or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage in subject to foreclosure as now provided by law in case of past due mortgages, and said Mortgages, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery. should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WH	EREOF the under	signed Linda S. V	/alters			
have hereunto set his/	ner/their	and seal, this	day of September	Wanters 1996	allon	(SEAL) (SEAL) (SEAL)
THE STATE of AL.	ABAMA	<u> </u>				(SEAL)
SHELBY		COUNTY	•			
I, the undersigned hereby certify that	ned Malters Linda S. Walters	Junmarried unmarried		, a Notary Public in an	d for said Cour	nty, in said State,
whose name (s) /artitle that being informed Given under my h	o. 1.0 to11.11.1 or		d who is/are knows e/she/they exec day of Septemb	to me acknowledged before the same voluntarily or 19 96	on the day the	_
THE STATE of	alabama Shelly	COUNTY		0		
I, Mary,		,		, a Notary Public in an	d for said Cour	nty, in said State,
contents of such con	ned to the foregoin veyance, he, as suc	g conveyance, and h officer and with fi	all authority, execute by of Solant 64	acknowledged before me, of the same voluntarily for a , 19 %	and as the act of	said corporation.
	2	MORTGAGE DEED			ording Fee \$ Deed Tax \$	This form furnished by RRISON, CONWILL, HARRISON & JUSTICE P. O. Box 557 Columbiana, Alabama 35051

Exhibit "A"

A part of the NE¹ of the SE¹ of Section 34, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: From the Northeast corner of the NE¹ of the SE¹ of Section 34, Township 20 South, Range 3 West, run Westerly along the North boundary line of said ½-½ Section for 25.0 feet; thence turn an angle of 91 deg. 13 min. 39 sec. to the left and run Southerly 350.0 feet to the point of beginning of the land herein described; thence continue Southerly along last said course for 100.0 feet; thence turn an angle of 91 deg. 13 min. 39 sec. to the right and run Westerly 200.0 feet; thence turn an angle of 88 deg. 46 min. 21 sec. to the right and run Northerly 100.0 feet; thence turn an angle of 91 deg. 13 min. 39 sec. to the right and run Easterly 200.0 feet to the point of beginning; being situated in Shelby County, Alabama. Mineral and Mining rights excepted.

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