ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA) **JEFFERSON COUNTY)**

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc. a

corporation, for value received to it in hand paid by

NATIONSBANC MORTGAGE CORPORATION, A TEXAS CORP.

hereinafter called Assignee, does hereby grant, bargain, sell and convey

and assign unto the said Assignee that certain mortgage executed to it by

Jimmie Parsons and Lamanda Gail Parsons Husband and Wife

and recorded in Velume

, of the Inst. # 1996-16506

Probate Court of SHELBY

County, Alabama together with

the debt secured thereby and all right, title and interest in and to the

property therein described, without recourse against the said

Mortgage America, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by Cherry L. Ramsey, Assistant Vice President on the 18th , 19 96 day of JUNE

MORTGAGEAMERICA, INC.

Cherry L. Rangsey Assistant Vice President

ATTEST:

F. Deborah Borener

STATE OF ALABAMA) JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Cherry L. Ramsey, Assistant Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this

18th day of JUNE

19 96

> This instrument was prepared by <u> Brian Luttrell</u>

MORTGAGEAMERICA, INC. P. O. BOX 43500 BIRMINGHAM, AL 35243

Lela Beason Rezek

Notary Public

My commission expires: 10/05/99

1996-31186

09/20/1996-31186 10:51 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

901 HCB

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