

Inst # 1996-31093

Defendant:

Case No.: DR 96-0010

COMES NOW THE PLAINTIFF, Alice Kay Gibson, in the above styled cause by and through her attorney of record, Hon. Marcus L. Whatley, and unto all whom it may touch and/or concern would respectfully give notice that the Plaintiff did commence a civil action in the above style against the Defendant on or about the 10th day of January, 1996, in which the Plaintiff does claim a right, title, interest and/or claim in and to the herein described real property(ies) as follows, to-wit:

Part of the NW 1/4 of SW 1/4 of Section 34, Township 21, Range 1 West, described as follows: Begin at the Northwest corner of said forty acres and run East along the North line of said Quarter Quarter section 70 yards; thence South 140 yards, and parallel with the West line of said forty acres to the old Columbiana-Calera Road; thence West along said old Columbiana-Calera road 70 yards to the West line of said Quarter Quarter section; thence North along the said West line of said Quarter Quarter Section 140 yards, more or less, to the point of beginning (being 2 acres more or less).


In the aforesaid civil action the Plaintiff would allege, inter alia, and/or incorporate by reference as follows, to-wit:

Plaintiff's Verified Complaint for Divorce
Plaintiff's Amended Verified Complaint for Divorce

Respectfully submitted,

09/20/1996-31093
08:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

2 **PLAINTIFF'S NOTICE OF LIS PENDENS**
4 Page Two (2) of Two (2)

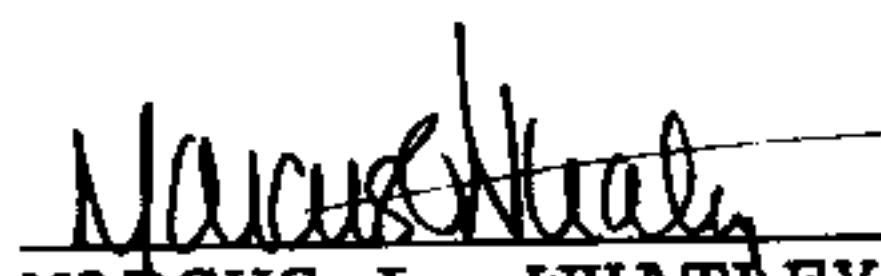
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8 **MARCUS L. WHATLEY**
Attorney for Plaintiff
Alice Kay Gibson

10 **OF COUNSEL:**

12 **MARCUS L. WHATLEY**
14 **ATTORNEY AT LAW**
1240 Highway 31, South
16 Jessup Building--Suite 203A
Post Office Box 1812
18 Alabaster, Alabama 35007-1812
(205) 620-9888

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22 **Certificate of Service**

24 I, the undersigned, do hereby certify that I have, upon this
the 16th day of September, 1996, served a copy of the
26 foregoing upon Counsel for all parties to these proceedings by
placing a copy of same in the United States Mail, properly
28 addressed and first-class postage prepaid.

30
32 
34 **MARCUS L. WHATLEY**

36 **cc: HON. JOEL C. WATSON**
ATTORNEY AT LAW
✓ 1240 Highway 31, South
38 Jessup Building--Suite 102
Post Office Box 987
40 Alabaster, Alabama 35007-0987

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50 **Inst # 1996-31093**

52 **09/20/1996-31093**
08:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

54 **002 REC 11.00**