Prepared by & Return to: SUSAN Fullway
Green Tree Financial Servicing Corp.

332 Minnosota St.

Suite 616
St. Paul, MN 55101-1311

## MORTGAGE ASSISHMENT

or value received, ROOMS WITH A VIEW, INC.		
orporation ("Assignor") organized and existing under the laws of the state of		
exas assigns to GREEN TREE FINANCIAL CORP ALABAMA		
ts successors and assigns, all right, title and interest in a certain mortgage		
lated 5/22 19 96 made by the mortgagor(s),	<u>~</u>	_
Teanne M Traylor Dral M Traylor to	89	<u> </u>
to to the time of the transfer of the total terms of the transfer of the trans	298	19897 IFIED PROMIE
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Recorder SHELBY County, Alabama together	966	996-29 CERT
cith the retail installment contract or note secured by such mortgage on the following	9,	る近層
described property situated in SHELBY County, Alabama	44	<b>6</b> 0 ₹ .
		せる意図
All of the property located at 117 Lake Terrace , in the City/Town/Village of	فد	09/11/15 09/11/15 98.27 AM 98.37 GMITY 98.37 GMITY
Alabaster . County of SHELBY, State of AL, in which the	Inst	- 225 m B
Borrower/Owner has an ownership, leasehold or other legal interest. This property	٤	8,2 €
is more particularly described on the schedule titled "Additional Property Description		0 👸 🐃
which is attached hereto as Exhibit A.		

The Mortgagee/Beneficiary does hereby authorize Breen Tree Financial Corporation, or its subsidiary, to attach Exhibit A after the Mortgagee/Beneficiary has signed the assignment.

Date: 6/6/97		
ATMESSED:	ROOMS WITH A VIEW, INC.	
1 ( )		
(Softwa	Ву:	
Athia Herrera	Frank Fulco/ Ita: President	
$\mathcal{Y}$ . $\mathcal{N}$	Its: President	
Mi Mars	- 10 · · · · · · · · · · · · · · · · · ·	
ori Wart	Attest: T.L.Queen	
	Its: Sr. Vice President	
STATE OF Texas		
COUNTY OF Harris	) SS :) (Corporate acknowledgment)	
I, Audrey Wright	, Notary Public for said County and State, certify	
and arknowledged that he ANY is	personally case before se this day  President of Rooms With A View,	Inc.
a corneration and that by author	rity duly given and as the act of the corporation, the	
foregoing instrument was signed	in its name by its President , sealed tested by T.L. Queen hieself/Mexact	
with its corporate seal, and attack its Sr. VIce Presi	aent	
Witness my hand and offical	seal, this 5th day of June 1996	
(Official Seal)	(ludrus Chust	
AUDREY WRIGHT	Notary Public	
My Commission Expires	My commission expires:	
AUGUST 20, 2000		

Type or print the name of the parties executing, notarizing or witnessing this instrument below their respective signatures and/or titles.

ST-15-00-004 B/91

PR.

## EXHIBIT"A"

LOT 32, ACCORDING TO THE SURVEY OF LAKE TERRACE, AS RECORDED IN MAP BOOK 19, PAGE 153, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1996-29897

O9/11/1996-29897
O8:27 AM CERTIFIED
SHELBY COUNTY JUBGE OF PROMATE
002 NEL 11.00