

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY


FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned, First Union Home Equity Bank, N.A., by and through its officer, Julie D. Dillon, Assistant Secretary does hereby grant, bargain, sell, convey and assign unto ContiMortgage Corporation, 500 Enterprise Rd., Horsham, PA 19044, all of its right, title and interest in and to that certain Deed of Trust/Mortgage executed by JAMES JR and RUTH S GRAMMER, 1238 BENNETT DRIVE, ALABASTER, AL, 35007, which original Deed of Trust/Mortgage appears of record in Record Book _____ at page _____ of the land records in the office of SHELBY County. **Recorded 11/20/95**


Doc# 1995-33396

WITNESS THE SIGNATURE, of the undersigned this the 18 day of December, 1995.

ATTEST:

FIRST UNION HOME EQUITY BANK, N.A.


Vicky M. Donehue
Assistant Secretary


BY: Julie D. Dillon
ITS: Assistant Secretary

STATE OF NORTH CAROLINA

COUNTY OF MECKLENBURG

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, Julie D. Dillon, Assistant Secretary of First Union Home Equity Bank, N.A., who acknowledged that he/she signed and delivered the above and foregoing instrument of writing on the day and for the purposes therein mentioned, first being duly authorized to do so and in his capacity therein.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, on this the 18 day of December, 1995.


Linda Lominac Notary Public
My Commission Expires: 07/06/00

09/09/1996-29619
10:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SKA 8.50

Inst # 1996-29619