## STATE OF ALABAMA ) JEFFERSON COUNTY

## FULL SATISFACTION OF RECORDED LIEN

D T T T T T T T T T T T T T T T T T T T	s full payment of the indebtedness secured by that certain
eal Property) (Parkantant Prajactly), mortgage e	xecuted by
Anthony Jones Bullder, Inc.	
	Ulles .
hich said mortgage was recorded in the office of	of the Judge of Probate Court of XXIVEXXXX County, Alabama,
Book No, Pa	ge No, (and assigned to
Book No, Page	, and the undersigned does further hereby release
nd satisfy said mortgage.	
Lot 41, according to the survey as recorded in Map Book 20, Pag Shelby County, Alabama.	of Falliston, Sector 3-Phase l, ge 140, in the Probate Office of
	•
	4 ···3
•	Inst # 1996-2954?
	TU»
·	
	09/09/1996-29547 08:54 AM CERTIFIED
	- an by fight to the fight
	SHELL BOOK HCD 8.50
_	
· ••	
The understaned.	ATIONAL BANK OF COMMERCE OF BIRMINGHAM
	ATIONAL BANK OF COMMERCE OF BIRMINGHAM  19 96
In Witness Whereof, the undersigned, No. 2015 has caused these presents to be executed this	23day of August, 19_96
	23
has caused these presents to be executed this	NATIONAL BANK OF COMMERCE OF BERMINGHA
has caused these presents to be executed this	23
has caused these presents to be executed this	NATIONAL BANK OF COMMERCE OF BERMINGHA  BY: 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
STATE OF ALABAMA  JEFFERSON COUNTY  L. the undersigned Notary Public, in and for	NATIONAL BANK OF COMMERCE OF BIRMINGHA  BY:
STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for HILLIAN G. SANDERS. JR.	NATIONAL BANK OF COMMERCE OF BERMINGHA  BY:
STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for HILLIAN G. SANDERS. JR.	NATIONAL BANK OF COMMERCE OF BERMINGHA  BY:  WILLIAM G. SANDERS, JR.  ITS: SENIOR VICE PRESIDENT  whose name (as SENIOR VICE PRESIDENT  tion) is signed to the foregoing instrument, acknowledged before me instrument, he (as such officer and with full authority.) executed ration).
STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for HILLIAN G. SANDERS. JR.  ATIONAL BANK OF COMMERCE OF BIRMINGHAMAN this day that, being informed of the contents of the	NATIONAL BANK OF COMMERCE OF BERMINGHA  BY: WILLIAM G. SANDERS, JR.  ITS: SENIOR VICE PRESIDENT  whose name (as SENIOR VICE PRESIDENT  tion) is signed to the foregoing instrument, acknowledged before me instrument, he (as such officer and with full authority.) executed ration).  August 19 96
STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned Notary Public, in and for WILLIAM G. SANDERS. JR.  ATIONAL BANK OF COMMERCE OF BIRMINGHAMES this day that, being informed of the contents of the same voluntarily (for and as the act of said corporations)	NATIONAL BANK OF COMMERCE OF BERMINGHA  BY: WILLIAM G. SANDERS, JR.  ITS: SENIOR VICE PRESIDENT  whose name (as SENIOR VICE PRESIDENT  tion) is signed to the foregoing instrument, acknowledged before me instrument, he (as such officer and with full authority.) executed ration).  August 19 96