STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

		ts, That, the undersigned NATIONAL BANK OF COMMERCE OF
		knowledges full payment of the indebtedness secured by that certain
_		mortgage executed by
		SHELBY
hich said n	nortgage was recorded in 995–25569	the office of the Judge of Probate Court of Joffsmann County, Alabama,
n	Book No.	, Page No, (and assigned to
n	Book No	, Page,) and the undersigned does further hereby release
nd satisfy	said mortgage.	
as recor		and survey of Eagle Point, 2nd Sector, Phase 2, age 67, in the Office of the Judge of Probate of
		In# ^{\$} # 1996-2954 ⁴
		09/09/1996-29544 08:54 AM CERTIFIED SHELBY COUNTY JUNGE OF PROBATE 001 NCD 8.50
		raigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused	these presents to be execu	NATIONAL BANK OF COMMERCE OF BIRMINGHAM BY: WILLIAM G. SANDERS, JR. ITS: SENIOR VICE PRESIDENT
	OF ALABAMA) FERSON COUNTY	
WILLIAM TIONAL BA	G. SANDERS. JR. NK OF COMMERCE OF BIRN	in and for said County in said State, hereby certify that whose name (as SENIOR VICE PRESIDENT MINGIPORATION) is signed to the foregoing instrument, acknowledged before me of the instrument, he (as such officer and with full authority,) executed the said corporation).
		I seal this 23 day of August
HIS INSTRU ATIONAL BA	MENT WAS PREPARED BY NK OF COMMERCE OF BIR 10686	V, 1/-7/2

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