

THIS FORM WAS PREPARED BY MARY A. PUTEK
ADDRESS: FIRST NATIONAL MORTGAGE CORPORATION, 6704 CURTIS COURT
GLEN BURNIE, MARYLAND 21060. TELEPHONE NO. (410) 787-6356

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED ASSIGNOR,
"HUMPHRIES MORTGAGE / A DIVISION OF FIRST NATIONAL MORTGAGE
CORPORATION" FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR
(\$1.00) AND OTHER VALUABLE CONSIDERATION TO IT IN HAND PAID BY
"CITICORP MORTGAGE, INC." ASSIGNEE THE RECEIPT OF WHICH IS
HEREBY ACKNOWLEDGED, HAS SOLD, ASSIGNED, AND TRANSFERRED, AND
DOES HEREBY SELL, ASSIGN, AND TRANSFER TO THE SAID ASSIGNEE, ALL
ITS RIGHTS, TITLE AND INTEREST IN AND TO CERTAIN REAL ESTATE
MORTGAGES DESCRIBED BELOW:
ALL RECORDED IN THE LAND RECORDS OF SHELBY COUNTY, AL

LOAN #: 0000871693 DOCUMENT DATE: 06/15/95
1ST TAX I.D.: 10-4-20-0-004-008.000LIBER/FOLIO: 1995/16447
PRIMARY BORROWER: TIMMY SMITH
SECONDARY BORROWER:
PROPERTY ADDRESS: 4524 LAKE VALLEY DRIVE
HOOVER AL 35244-3241

IN WITNESS WHEREOF, THE SAID ASSIGNOR HAS CAUSED THIS INSTRUMENT
TO BE SIGNED IN ITS BEHALF THIS JULY 1, 1996.

WITNESS. *Muriel Singleton* BY *Melvin Stoler*
HUMPHRIES MORTGAGE / A DIVISION OF
FIRST NATIONAL MORTGAGE CORPORATION
MELVIN STOLER, VICE PRESIDENT

STATE OF MARYLAND
COUNTY OF ANNE ARUNDEL

ON THIS 1ST DAY OF JULY IN THE YEAR 1996, BEFORE ME APPEARED
MELVIN STOLER, TO ME PERSONALLY KNOWN, WHO BEING BY ME DULY
SWORN, DID FOR HIMSELF SAY HE IS THE VICE PRESIDENT OF "HUMPHRIES
MORTGAGE / A DIVISION OF FIRST NATIONAL MORTGAGE CORPORATION" THE
CORPORATION NAMED IN THE WITHIN INSTRUMENT AND DID STATE THAT THE
INSTRUMENT WAS SIGNED ON BEHALF OF THE CORPORATION BY THE AUTHOR-
ITY OF ITS BOARD OF DIRECTORS, AND SAID VICE PRESIDENT, ACKNOW-
LEDGES THAT SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID
CORPORATION.

NOTARY PUBLIC: LINDA E. TICE
MY COMMISSION EXPIRES FEBRUARY 2, 1998

AFTER RECORDING PLEASE RETURN TO:
FIRST NATIONAL MORTGAGE CORPORATION
6704 CURTIS COURT (122-450)
GLEN BURNIE, MARYLAND 21060
ATTN: MARY A. PUTEK
(8-231)

INV #: 20059
BLK #: 00022
CMI #: 625770343
INV LN #: 1663235649

Inst • 1996-29400

09/06/1996-29400
10:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCB 8.30

Inst • 1996-29400