Inst # 1996-28793

09/03/1996-28793 10:59 AM CERTIFIED SHELDY COUNTY JUNCE OF PROBATE 001 SWA 8.50

Mortgagor: Schlosser, Mark D. & Kristen B. MAILoan No.: 6741989

Goveland

State of Alabama

County of Shelby

Satisfaction of Mortgage

FOR VALUE RECEIVED, the undersigned Mortgage America, Inc., a corporation organized and existing under the laws of the following described mortgage and the indebtedness thereby secured to wit:

Lot 4, Block 6, according to the map and survey of Green Valley 2nd Sector, as recorded in Map Book 6, Page 21, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Book 1993, Page 01067

The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said MortgageAmerica, Inc. has caused this instrument to be executed by PATRICIA A. COPELAND, its duly authorized Vice President, and its corporate seal affixed, this, 17th day of August., 1996.

(CORPORATE SEAL)

Patricia A. Copeland Vice President

State of Alabama

County of Jefferson

I, <u>Pamela Glenn</u>, a Notary Public in and for said County in said State, hereby certify that <u>Patricia A. Copeland</u>, whose name as <u>Vice President</u> of MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntary for and as the act of said corporation.

Given under my hand and seal of office, this <u>17th</u> day of <u>August</u>, 1996

Notary Public

My Commission Expires: MY COMMISSION EXPIRES MAY 31, 2000

. (SEAL)

This instrument prepared by:

JEAN BEARDEN

MortgageAmerica, Inc.

PO Box 43500

Birmingham, Al. 35243

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