

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.**

Important: Read Instructions on Back Before Filing out Form.

| | | |
|--|-------------------------------------|---|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). | No. of Additional Sheets Presented: | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. |
|--|-------------------------------------|---|

1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention:

Pre-paid Acct. # _____

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

Inst # 1996-28762

09/03/1996-28762
09:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 27.65

2. Name and Address of Debtor (Last Name First if a Person)

THOMAS HOWARD MOON
188 HIGHWAY 63
CALERA, AL 35040

Social Security/Tax ID # _____

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security/Tax ID # _____

Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID # _____

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

AmSouth Bank of Alabama
Riverchase Center North Building 2050
Parkway Office Circle
Hoover, Alabama 35244

Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessions, accessories and replacements thereto, located on the property described on Schedule A attached hereto.

TRANE HEAT PUMP MODEL DCV048F1H0B,
S/n L252N5T2H

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

| | |
|-----|-----|
| 500 | --- |
| 600 | --- |
| --- | --- |
| --- | --- |
| --- | --- |
| --- | --- |

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property: _____ Cross Index in Real Estate Records _____

Check X if covered: Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

already subject to a security interest in another jurisdiction when it was brought into this state.

already subject to a security interest in another jurisdiction when debtor's location changed to this state.

which is proceeds of the original collateral described above in which a security interest is perfected.

acquired after a change of name, identity or corporate structure of debtor

as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ 7900.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____

8. This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Thomas Howard Moon
Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

SEND TAX NOTICE TO:

(Name) Thomas Howard Moon

(Address) P.O. Box 592, Calera, Ala. 35040

This instrument was prepared by

(Name) Wallace, Ellis, Head & Fowler

(Address) Columbiana, Ala. 35051

Form 1-1-27 Rev. 1-46

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Audrey Moon Miles, a married woman
Harry Leon Moon, a married man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Thomas Howard Moon

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

All of our undivided interest in and to the following described property:

All that part of Tract 427 according to Lloyd Realty Company's Map of Calera lying North of the Ashmore tract, bounded on the East by Buxahatchie Creek and on the West by Salem Cemetery lot, containing 2 acres, more or less.

The above described property constitutes no part of the homestead of either of the grantors or their spouse.

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09/03/1996-28762
09:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 27.85

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this June day of June, 1989.

| | | |
|------------------|----------|------------------------|
| 1. Deed Tax | \$ 15.00 | (Seal) |
| 2. Mtg. Tax | | (Seal) |
| 3. Recording Fee | 2.50 | (Seal) |
| 4. Indexing Fee | 2.00 | (Seal) |
| TOTAL | 19.50 | General Acknowledgment |

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Audrey Moon Miles and Harry Leon Moon whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30th day of June A. D., 1989.

Notary Public