

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="text-align: center;"> <p>Inst # 1996-28760</p> <p>09/03/1996-28760</p> <p>09:38 AM CERTIFIED</p> <p>SHELBY COUNTY JUDGE OF PROBATE</p> <p>002 NC3 19.70</p> </div>
2. Name and Address of Debtor (Last Name First if a Person) LEROY LADDIE 334 QUAIL RIDGE LN WILSONVILLE, AL 35186 Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) ELIZABETH LADDIE 334 QUAIL RIDGE LN WILSONVILLE, AL 35186 Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
<input type="checkbox"/> Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. BRYANT HEAT PUMP MODEL 655 ANX 024000 ABAD, S/n 2996 640178		
<div style="display: flex; justify-content: space-between;"> <div style="width: 70%;"> For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: </div> <div style="width: 25%;"> 5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <div style="text-align: right;"> <p><u>500</u></p> <p><u>600</u></p> </div> </div> </div>		
Cross Index in Real Estate Records		
Check X if covered <input checked="" type="checkbox"/> Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>1767.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____
8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		
Signature(s) of Debtor(s) Signature(s) of Debtor(s) 		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 8)
Type Name of Individual or Business		Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee Type Name of Individual or Business

Resale of Lynn Blankenship #539794 #871482
\$ 71,600.00 Cash Price
\$ 600.00 Down Payment
\$ 71,000.00 Amount Financed
\$122,530.00 Finance Charge
\$193,530.00 Total Payments

ALABAMA

SPECIAL WARRANTY DEED

(2)

THIS INDENTURE, Made this 1st day of November, A. D. 1995, BETWEEN Jim Walter Homes, Inc., a corporation existing under the laws of the State of Florida, having its principal place of business with an address of P. O. Box 31601, Tampa, FL 33631-3601 and William J. Wade, not in his individual capacity but solely as trustee of Mid-State Trust IV, a Delaware business trust established pursuant to a Trust Agreement dated as of March 1, 1995, with an address of William J. Wade, c/o Richards, Layton & Finger, One Rodney Square, Wilmington, Delaware, 19890, Attention: Corporate Trust Department, hereinafter, collectively, the party of the first part, and Leroy Laddie & Elizabeth Laddie (H&W), As joint tenants with full rights of survivorship not as tenants in common, 470 Hwy 9, Wilsonville, AL 35186 of the County of Shelby and State of Alabama, parties of the second part, WITNESSETH, that the said party of the first part, for and in consideration of the sum of \$10.00-Ten and other valuable considerations, ----- Dollars, to it in hand paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents doth grant, bargain, sell, alien, remise, release, convey and confirm unto said parties of the second part, and their heirs and assigns forever, all that certain parcel of land lying and being in the County of Shelby and State of Alabama, more particularly described on Exhibit A attached hereto and made a part hereof.

TOGETHER with all the tenements, hereditaments and appurtenances, with every privilege, right, title, interest and estate, reversion, remainder and easement thereto belonging or in anywise appertaining, TO HAVE AND TO HOLD the same in fee simple forever.

And the said party of the first part doth covenant with the said parties of the second part that it is lawfully seized of the said premises; that they are free of all encumbrances, and that it has good right and lawful authority to sell the same; and the said party of the first part does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever by, through and under the party of the first part, but not otherwise.

IN WITNESS WHEREOF, the party of the first part has caused these presents to be signed in their names by H. R. Clarkson, Vice President of Jim Walter Homes, Inc., for that company both individually and as Attorney-in-Fact for William J. Wade, trustee, the day and year above written.

JIM WALTER HOMES, INC.

By: H. R. Clarkson
Name: H. R. Clarkson
Title: Vice-President

William J. Wade, not in his individual capacity but solely as trustee of Mid-State Trust IV

By: Jim Walter Homes, Inc.
his Attorney-in-Fact

By: H. R. Clarkson
Name: H. R. Clarkson
Title: Vice-President

Inst # 1996-01562

Inst # 1996-28760

09/03/1996-28760
09:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE MCD 19.70

Inst # 1996-01562

01/17/1996-01562
09:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE MCD 14.30