## SEND TAX NOTICE TO:

(Name) Mitte William Blean JR.

This instrument was prepared by	(Address) 2602	Royal Circle
(Name) Thomas L. Foster, Attorney	- Falhan	, KAL 35124
IAddress) 1201 N. 19th St., B'ham, AL 35234  FM No. ATC 27 Rev. 5/82  WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP — ALAE	 IAMA TITLE CO., INC., Birm	ningham, AL.
STATE OF ALABAMA  JEFFERSON COUNTY   KNOW ALL MEN BY THESE P	RESENTS,	ო
That in consideration of One Hundred Thirty Two Thousand &	00/100(\$132,0	00.00) DOLLARIE
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the	receipt whereof is acknowle	aged, we.
Vic L. McConnell and wife, Laura W. McConnell		966
(herein referred to as grantors) do grant, bargain, sell and convey unto		
William B. Leon, Jr. and Barbara I. Leon		
(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the f	ollowing described real estat	ب te situated in ( ) د ب-
SHELBY County,	Alabama to-wit:	<b>}-</b>
Lot 25, according to the Survey of Royal Oaks, Se Book 7, page 77, in the Probate Office of Shelby	cond Sector, as r County, Alabama.	ecorded in Map
Subject to existing easements, restrictions, encuif any, of record.	mbrances, rights	of way, limitations,
Subject to ad valorem taxes for the current tax y	ear.	
	204-28563	
.ist *	1996-28563	
. n (201/	1996-28563	
08730	M CERTIFIED	
09:58	TO PROBATE	
SHELBA-LOUN	TY JUDGE OF PROBATE	
TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with reference of the parties to this conveyance, that (unless the joint tenancy here) the grantees herein) in the event one grantee herein survives the other, the entire is one does not survive the other, then the heirs and assigns of the grantees herein and I (we) do for myself fourselves) and for my (our) heirs, executors, and admits a likely of the grantees herein and the likely of	by created is severed or ter interest in fee simple shall p hall take as tenants in commo	minates during the joint lives of east to the surviving grantee, and on.
and I (we) do for myself fourselves, and for my four field, exception, and assigns, that I am (we are) lawfully seized in fee simple of said premises; that (bove; that I (we) have a good right to sell and convey the same as aforesaid; that shall warrant and defend the same to the said GRANTEES, their heirs and assigns for	they are tree from all encom I (we) will and my (our) beir	nprances, unless otherwise noted
IN WITNESS WHEREOF. We have hereunto set our	hand(s) and seal(s), t	this 26th
day of August 19 96		
WITNESS:		_
(Seal)	1. McConnell	(Seal)
	L. McConnell	(Seal)
(Seal)	2.12 1 Ma	100
STATE OF ALABAMA	ira W. McConnell	(D)/LCC (Seel)
JEFFERSON COUNTY		
		and for said County, in said State.
hereby certify that Vic L. McConnell and wife, Laura W. Mcwhose name S are signed to the foregoing conveyance, and wh		vn to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they		executed the same voluntarily
on the day the same bears date.	Angris	A. D., 1996
Given under my hand and official seal this 26th day of		
		Netary Public