Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. P.O. Box 5626 Montgomery, AL 36103-

DISCHARGE OF MORTGAGE

Section 1989

Regions Mortgage #:4121661 "GEILS" Lender ID:010/ Shelby County Alabama

KNOW ALL MEN BY THESE PRESENTS, That FIRST ALABAMA BANK BY ITS AUTHORIZED AGENT REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 09/23/1993, made and executed by GEORGE F. GEILS JR. AND JOYCE M. MACH, to secure payment of the principal sum of \$107,200.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA, Recorded 10/21/1993 as Instrument No. 1993-32739 Book/Reel/Liber na, Page/Folio NA, Rerecorded 02/09/1994 as Instrument No. 1994-04438, Book No. na, Page No. na, is now Paid and Satisfied, and is therefore discharged.

Property Address: 5141 Meadowbrook Road, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

First Alabama Bank by its authorized agent Regions Mortgage, Inc. f/k/a Real Estate Financing, Inc. (DATE)

LIBA M. FARMER, ASST. CORP. SEC.

STATE OF Alabama

COUNTY OF Elmore

I, Julie Oates a Notary Public in and for the County of Elmore, in the State of Alabama, do hereby certify that Lisa M. Farmer, Asst. Corp. Sec., who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same yoluntarily for and as the act of said corporation ...

WITNESS my hand and official seal,

Julie Cate Notary Expires: 12/11/99

(This area for notarial seal)

Document Prepared By: Regions Mortgage 605 South Perry Street, Montgomery, Al. 36104 1-800-392-5669

Inst # 1996-28498

08/29/1996-28498 02:17 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 HCD