

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
P.O. Box 5626
Montgomery, AL 36103-

Inst # 1996-28497

DISCHARGE OF MORTGAGE

Regions Mortgage #:0948968 "Berryhill" Lender ID:010/ Shelby County Alabama

KNOW ALL MEN BY THESE PRESENTS,
That FIRST ALABAMA BANK BY ITS AUTHORIZED AGENT REGIONS MORTGAGE, INC. F/K/A
REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 05/18/1988, made and executed by
STEVE F. BERRYHILL AND DANA C. BERRYHILL, to secure payment of the principal sum
of \$83,000.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the
County of SHELBY and the State of ALABAMA, Recorded 05/26/1988 as Instrument No.
na Book/Reel/Liber 186, Page/Folio 269, is now Paid and Satisfied, and is
therefore discharged.

Property Address: 3308 Meadow Garden Circle, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

First Alabama Bank by its authorized agent
Regions Mortgage, Inc. f/k/a Real Estate
Financing, Inc.

On 8/20/96 (DATE)

By: Lisa M. Farmer
LISA M. FARMER, ASST. CORP. SEC.



STATE OF Alabama
COUNTY OF Elmore

On 8/20/96 I, Julie Oates a Notary Public in and for the County of
Elmore, in the State of Alabama, do hereby certify that Lisa M. Farmer, Asst.
Corp. Sec., who is/are signed to the foregoing document and who is/are known to
me, acknowledged before me on this day, that being informed of the contents of
said instrument, he/she/they as such officer(s) and with full authority,
executed the same voluntarily for and as the act of said corporation..

WITNESS my hand and official seal,

Julie Oates
Julie Oates
Notary Expires: 12/11/99

(This area for notarial seal)

* Document Prepared By: P. Sanders
Regions Mortgage 605 South Perry Street, Montgomery, AL 36104 1-800-392-5669
PDD-19960814-0090 ALSHEL8 SHELBY AL BAT: 2721/0948968 KXALDOM1

st # 1996-28497

08/29/1996-28497
02:10 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50