

Document Prepared by:  
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1 S. LIMESTONE ST., SUITE 380  
SPRINGFIELD, OHIO 45502  
ATTN: POST PRODUCTION

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BATCH#:1  
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Project No.: 1996-44  
Assignor No.: 3449745  
Assignee No.:  
Pool No.: 0030065  
PIN/Tax ID #  
Investor No.:  
Property Address:  
4540 EAGLE POINT DRIVE  
BIRMINGHAM AL 35242

Inst # 1996-27909

08/26/1996-27909  
01:45 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

This space for Recorder's Use Only

### ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
**The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H.**

**Mortgage Company, Inc., A New Jersey Corporation**

whose address is: 5325 Spectrum Drive, Frederick, MD 21701

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**Norwest Mortgage, Inc., A California Corporation**

whose address is: 405 SW 5th Street, Des Moines, IA 50328

the described Mortgage, together with the certain note(s) described therein with all interest,  
all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ALABAMA**

**SHELBY**  
**1993-39405**

Official records on **12/09/93** / / /  
in Book: /  
on Certificate No.:

County of  
as Document No.:  
at Page:

Original Loan Amount: \$ **80000.00** Loan Date: **12/08/93**  
Original Mortgagor: **JOHN RUSSELL BURT, JR., AND WIFE, ANN G. BURT**

Original Mortgagee: **The Prudential Home Mortgage Company, Inc.**

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument  
to be executed by its duly authorized officers.

DATE OF TRANSFER: **05/16/96**

**The Prudential Home Mortgage Company, Inc., D/B/A  
PHMC, Inc. and P.H. Mortgage Company, Inc., A New  
Jersey Corporation**

Witness

**Ronald E. Meharg**

Witness

**Candy Smith**

State of Ohio

County of Clark

On **05/16/96** before me, **Mina R. Raulston**

**Beverly Bigelow**

of **The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage**

**Company, Inc., A New Jersey Corporation**

the **Vice President** address being **5325 Spectrum Drive, Frederick, MD 21701**

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to  
the within instrument and acknowledged to me that (s)he executed the same in his/her authorized  
capacity and that by his/her signature on the instrument, the entity upon behalf of which the  
person acted, executed the instrument.

WITNESS my hand and seal.

**Mina R. Raulston**

Notary Public, State of Ohio

**Mina R. Raulston**

My commission expires: **08/26/96**

Officer:

**Beverly Bigelow**

**Vice President**

Attest

**Lisa Whalen**

**Assistant Secretary**

, the undersigned, personally appeared

**Vice President**



Document Drafted & Prepared by:

**1 S. Limestone St., Springfield, Ohio**



FHLMC  
5193