State of ALABAMA)
County of SHELBY)
Loans, Inc. (fka. Cour	RELEASE OF MORTGAGE EN BY THESE PRESENTS that the undersigned, Countrywide Home ntrywide Funding Corporation), Mortgagee, in that certain mortgage A PARKER
11/02/93 in Mortgage County, Alabama, does right, title, interest, cla the County of Shelby, S LOT PLANT PROBA	undersigned, which mortgage is dated 10/21/93 and filed for record Book N/A, Page N/A, Doc# 199334400, Probate Records of Shelby hereby release, remise, quitclaim and convey unto said Mortgagor all its im and demand in and to the following described real estate situated state of Alabama, to-wit: 7. ACCORDING TO THE AMENDED MAP OF CHASE ATION, AS RECORDED IN MAP BOOK 8, PAGE 79 A & B IN THE ATION, AS RECORDED IN MAP BOOK 8, PAGE 79 A & B IN THE ATION AS RECORDED IN MAP BOOK 8
The Mortgage de	scribed herein has been paid and satisfied in full.
IN WITNESS We this the 16 day of Augus	HEREOF, the undersigned has caused these presents to be executed on st. 1996. Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation)
	Ву: ИМ /М
//	/ Welborn Jenkins // Its: Assistant Secretary
Attest: By:	1/ tout.
lts: Assistant Secreta	
113. 1133134411 000104	Assigned on:
	Date: 00/00/00
State of TEXAS) Inst. #:
Courte of COLLIN) Book: N/A) Page: N/A
County of COLLIN)
I, the undersigne	ed, a Notary Public, in and for said County and State, hereby certify that

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Welborn Jenkins and George Hail, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 16 day of August, 1996.

Patrice Goodwin

Notary Public

My commission expires 04/22/2000

Mail Recorded Satisfaction To:
MONICA PARKER
7 ASHFORD CIR
BIRMINGHAM AL

AL 35244



Document Prepared By:
Patricia Belt
6400 Legacy Drive
MSN PTX-41, Plano, TX 75024

CHL Loan # 1911678

08/26/1996-E7863 12:26 PH CERTIFIED 12:26 PH CERTIFIED 12:30 MARKET MARKET