

Prepared by: Schwartz & Crumpton

STATE OF ALABAMA
SHELBY

COUNTY]

ASSIGNMENT OF MORTGAGE

Inst # 1996-27740

08/26/1996-27740
09:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
901 MCB 8.50

KNOW ALL MEN BY THESE PRESENTS, That,

FIRST CAPITAL MORTGAGE CORPORATION

(the "Assignor"), for value received to it in hand paid by

COLONIAL MORTGAGE COMPANY

(the "Assignee"), does hereby transfer and assign unto the Assignee without recourse all of the Assignor's right, title and interest in and to that certain mortgage executed by

EDWARD HUDSON KILLIAN AND WIFE, ANGELIQUE WATSON KILLIAN

dated AUGUST 23, 1996 and recorded in Real Property Book 1996-27739 at Page _____, in the Probate Office of SHELBY County, Alabama, together with the debt secured thereby and all of the Assignor's right, title and interest in and to the property therein described, without recourse against the Assignor. This Assignment is made without covenant or warranty, express or implied, by the Assignor in any case or event, or for any purpose whatsoever.In WITNESS WHEREOF, the Assignor has caused this instrument to be executed on this 23rd day of AUGUST, 1996.

FIRST CAPITAL MORTGAGE CORPORATION

By: James Lardas
James LardasIts: Assistant ManagerSTATE OF ALABAMA
SHELBY COUNTY]I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that James Lardas, as Assistant Manager of FIRST CAPITAL MORTGAGE CORPORATION, a corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that being informed of the contents of the instrument, he/she, with full authority, executed the same voluntarily on the date the same bears date as the act of said corporation.Given under my hand and official seal on this 23rd day of August, 1996.[Signature]
Notary PublicMy Commission Expires: 3/7/97

Please Return to:

COURTNEY H. MASON, JR.
1904 INDIAN LAKE DRIVE, SUITE 100
BIRMINGHAM, ALABAMA 35244COURTNEY H. MASON, JR.
MY COMMISSION EXPIRES
3/5/99