

Recording Requested By/Return To:
Signet Mortgage Corp.
101 Gateway Parkway, 4th Floor
Richmond, VA 23235
ATTN: Cynthia Strobel

Ln# 1006176/29835

TRANSFER AND ASSIGNMENT

STATE OF Alabama
COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned Community First Bank does hereby grant, bargain, sell, convey, assign and deliver unto Signet Mortgage Corporation, 101 Gateway Parkway, Richmond, Virginia 23235, its successors and assigns, that certain mortgage dated 10/20/92, executed to it by JAMES RANDALL AUST AND WIFE RHONDA MICHELLE AUST and recorded as Instrument 1992-25037, Volume , Page , and rerecorded as Instrument , Volume , Page , of the Official Records of SHELBY County, Alabama together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages.

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

IN WITNESS WHEREOF the said Community First Bank as owner of said mortgages has caused these presents to be executed this 1st day of August, 1996.

Community First Bank
3740 Beach Blvd.
Jacksonville, Florida

BY:

John R. Lamb
Executive Vice President

ATTEST:

Andrew J. Arnold
Andrew J. Arnold
Senior Vice President

STATE OF FLORIDA
COUNTY OF DUVAL

I, the undersigned authority, a Notary Public, in and for said county, in the said state, hereby certify that

John R. Lamb and Andrew J. Arnold
whose names as Executive Vice President and
Senior Vice President, respectively, of
Community First Bank, are signed to the foregoing instrument, and
who are known to me, acknowledged before me on this day that,
being informed of the contents of the conveyance, they as such
officers and with full authority, executed same voluntarily for
and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 1st day of August,
1996.

Linda B. Pearson

This Instrument Prepared By: Community First Bank
3740 Beach Blvd.
Jacksonville, FL 32207

OFFICIAL NOTARY SEAL
LINDA B PEARSON
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC 44925
MY COMMISSION EXP. MAR. 29, 1999

Inst 1996-27625
2207
08/23/1996-87625
02:36 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SW