

RETURN TO:
DAVID F LUNDY
CHERRY A LUNDY
PRUDENTIAL RELOCATION
ATTN: RECEIVABLES DEPARTMENT
200 SUMMIT LAKE DRIVE
VALHALLA, NY 10595

Inst # 1996-27518

08/23/1996-27518
09:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOI KEL 8.50

LOAN NO. : 225170
PIF DATE : JULY 18, 1996

FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF JEFFERSON


FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK OF ALABAMA DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THAT CERTAIN MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY, BEARING DATE OF AUGUST 29, 1986, EXECUTED BY DAVID F LUNDY & CHERRY ANN LUNDY, AND RECORDED IN MORTGAGE BOOK 089, PAGE 325 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE SAID UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED BY LEONORA ROBINSON, ITS ASSISTANT VICE PRESIDENT ON THIS DATE, AUGUST 14, 1996.

AMSOUTH BANK OF ALABAMA (F/K/A AMSOUTH BANK N.A. FKA THE FIRST NATIONAL BANK OF BIRMINGHAM)

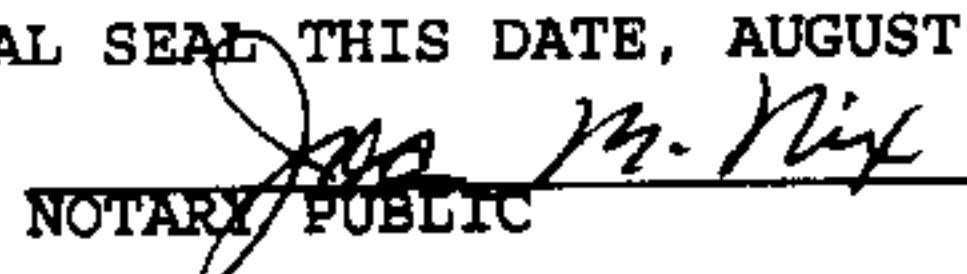
ATTEST:


ASSISTANT VICE PRESIDENT
STATE OF ALABAMA
COUNTY OF JEFFERSON

BY: 
LEONORA ROBINSON
TITLE: ASSISTANT VICE PRESIDENT

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT LEONORA ROBINSON, WHOSE NAME AS ASST VICE PRESIDENT OF AMSOUTH BANK OF ALABAMA, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS DATE, AUGUST 14, 1996.

THIS INSTRUMENT WAS PREPARED BY: 
ANN SAPALA
AMSOUTH BANK OF ALABAMA, MORTGAGE BANKING
POST OFFICE BOX 847
BIRMINGHAM, ALABAMA 35201

MY COMMISSION EXPIRES
FEBRUARY 28, 1998
BR005/ASA