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3-17905 TO CORRECT MORTGAGORS ES TO READ AS SHOWN CORRECTIVE ASSIGNMENT INST. # ON MORTGAGE AND TO CORRECT INSTRUMENT LAGE OF MORTGAGE RECORDING.

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA

COUNTY OF JEFFERSON) For value received, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver to Colonial Mortgage Company its successors and assigns, those certain mortgages more particularly described, and filed as indicated hereinafter below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages: NAME(8) OF COUNTY BOOK PAGE STATE MORTGAGOR(8) INST #= Shelby Alabama KEVIN JOSEPH OVERLAUR AND WIFE. KX903 X X X 90 X K LORI ANN OVERLÁUR Loan Amount \$ 102,691 T. #1993-17903 Legal Description: :26 LOT 31-A, ACCORDING TO A RESURVEY OF LOTS 5, 15, 16, 17 27, 2, 31 AND 32, INDIAN HILLS, FIRST SECTOR, AS RECORDED IN MAP BOOK 5, PAGE 104, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, BEING SITUATED IN SHELBY COUNTY, ALABAMA. TRANSFER AND ASSIGNMENT IS WITHOUT RECOURSE UPON THE THIS UNDERSIGNED. TO HOLD unto said HAVE TO AND successors and Colonial Mortgage Company its assigns, forever. 1 N WITNESS WHEREOF, the LENDING FIRST GENERAL said CORPORATION, a corporation, as owner of said mortgage(s) has caused there presents to be executed this the 28TH of MAY these presents to be executed this the

FIRST GENERAL LENDING/CORPORATION BY:

ATTESTED:

BY:

1

KATHY D. KELLY, VICE-PRESIDENT

06/18/1993-17905 01:49 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE OO1 NCB 6.50

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that JAYE A. OGDEN and KATHY D. G. KELLY, whose PRESIDENT and VICE-PRESIDENT, names as respectively, of FIRST GENERAL LENDING CORPORATION, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the ___28TH day of MAY **,19** 93 .

NOTARY PUBLIC STATE OF ALABAMA AT LARGE. MY COMMISSION EXPIRES: Nov. 21, 1994. BONDED THEU NOTARY PUBLIC UNDERWEITERS.

My commission expires:

Inst # 1994-24127

This instrument was prepared by: First General Lending Corporation 701 Montgomery Highway, Suite 203 Birmingham, Alabama 35216

08/02/1994-24127 12:35 PM CERTIFIED SHELRY COUNTY JUDGE OF PROBATE OO! NCD . 8.50