FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

| WHEREAS, | . Mike Elr | <u>od Builde</u> | rs, Inc. | | | hereto | ofore |
|----------------|--------------------------|------------------|----------------|--------------|-----------------|--------|------------|
| on the 23rd | <u>l</u> day of | January | _, <u>1996</u> | <u>,</u> exe | cute a m | ortgag | ge to |
| Colonial Bank | which | said mort | gage is : | recorded | lin <u>Rea</u> | al 199 | <u>6</u> , |
| Page 03262 | , in | the Pr | obate C | ffice | of <u>Shelb</u> | y Coi | unty, |
| Alabama (which | ı s <mark>aid</mark> mor | igage was | transfe | rred to | | | |
| , by train | nsfer appe | aring in | said Pro | bate Of | fice in | | |
| , Page | :) an | d _ | | | | | |
| WHEREAS | , the ind ϵ | btedness | secured | by said | l mortgag | e has | been |
| paid in full | • | | | - | | | |

NOW, THEREFORE, the undersigned, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property in said; mortgage from the lien of same.

IN WITNESS WHERECF, said <u>Colonial Bank</u> has caused these presents to be signed in and by its corporate name by <u>Lamar C. Guthrie</u>, its <u>Vice President</u>, thereunto duly authorized on this the <u>13th</u> day of <u>August</u>, <u>1996</u>.

Colonial Bank

1936-26760 ent

O8/19/1996-26760
O9:24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Lamar C. Guthrie, whose name as Vice President of Colonial Bank is signed to the foregoing full release of mortgage, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 13th day of August, 1996.

Notary Public

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