HIS INSTRUMENT PREPARED BY:		(NAME)	Sue Allshie	<u></u>	<i></i> //
			Compass Bank 15 20th Street South	Birming	ham. Al. 35
TATE OF ALABA	AMA)		r oroopped Liebi	
COUNTY OF	Shelby)	PARTIAL RELEASE C	IL HECONDED MEN	
	-				
			Compass Bank, a corporation	, does hereby release from t	he lien of that
ertain mortgage e	executed byG	eystone KI	dge Partnership	on May 1,1992	
ubich said mortus	ge was recorded in	the office of the	e Judge of Probate Court of		County.
Allen Ins	str# 1992-710	2 Boo	k No.	, Page No	
Instr# 1994- Instr# 1994- Page No.	<u>(XXXXXXXXXXXX</u> -27099; Instr	**************************************	amendment (s) record XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	21 one other:	****
	dad in Man Ro	ok 19 page	Map of Greystone Ville 13 in the Probate Off in Shelby County, Ala	TICE OF GUETA	
			•		
			inst # 1996-26	584	
			OBA16/1996-26 O9:46 AM CERTI OBI SIM 12. Offect with respect to the other parties, has caused these present	roperty covered thereby.	day of
			Compass Bank	21.11	- · · · · · · · · · · · · · · · · · · ·
			Ву		J.R. Miller
			lts: Vice Pr	esident	
STATE OF ALA	BAMA)			
COUNTY OF	Jefferson)			
l, the under	signed Notary Pub	lic, in and for sa	id County in said State, hereby	certify that	
			whose name asV1		
			egoing instrument, and who is k		
day that, being	informed of the co	ntents of the in:	strument, <u>he</u>	as such officer and with	full authority, ex-
ecuted the sam	e voluntarily for an	d as the act of s	aid corporation.		
Given under my	y hand and Official	seal this	30th day of July	, 19 <u>96</u>	·
				Sue ackdu	<u></u>
			Notary Public		

Form No. 99/33-1216 Rev. 3/96