THIS INSTRUMENT PREPARED B	Y: (NAME) MARILIN PETIX FOR COMPASS BANK
20-0019-0188	(ADDRESS) P.O. BOX 10566 BIRMINGHAM. ALABAMA 35296
STATE OF ALABAMA	FULL SATISFACTION OF RECORDED LIEN
COUNTY OF SHELBY)
	RESENTS, That, COMPASS BANK F/K/A CHITTAL BANK OF THE corporation,
ecknowledges full payment of the in	idebtedness secured by that certain mortgage executed by <u>RRIG T. REARDER AND</u>
WIFE, TIMA S. BEARDEN	on <u>APRIL 8, 1994</u> ,
which said mortgage was recorded i	n the office of the Judge of Probete Court of <u>SHELBY</u> County,
Alabama, inREAT	Book No. INST # 1994-18945 , Page No
(end essigned to	In Book No Book No
Page No.), and does further hereby release and satisfy said mortgage.
•	
AS RECORDED	· 14 + 1996-26574
	08/16/1996-26574
	09:34 AM CERT PROME
	001 SNA 8.50
	•
In Witness Whereof, COMPA	SS BANK, F/K/A CEMTRAL BANK OF SOUTH a comporation, has caused these
presents to be executed this	
	COMPASS BANK, F/K/A CENTRAL BANK OF THE SOUT
•	Margaret Backer
	Its: ASSISTANT VICE PRESIDENT
STATE OF ALABAMA	•
COUNTY OF JEFFERSON)
I, the undersigned Notery Pr	ublic, in and for said County in said State, hereby certify that MARGARET BARKER
	whose name as ASSISTANT VICE PRESIDENTof
	, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged be	lors me on this day that, being informed of the contents of the instrument, <u>SHZ</u>
es such officer and with full aut	hority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and Offici	el seel this <u>13TH</u> day of <u>AUGUST</u> , 19 <u>96</u> .
	Hotory Public Jarger
	MY COMMISSION EXPIRES MAY 8 4000

Form No. 99/33-1717 Rev. 5/79