This instrument prepared by:			
Stephen A. Pierce			
Home Nortpage Services			
0.0. Day 42644 Mindowhen At 75202			

*55*53

AMENDMENT TO MORTGAGE

WHEREAS, the undersigned Mortgagors ex	executed and delivered to the unc	dersigned Mortgagee a
certain Real Estate Mortgage and Security Ag	greement dated August 30, 1994	(the "Mortgage"),
and the Mortgage was recorded in Reel Bo		
of Probate of SHELBYCounty, A		
NOW, THEREFORE, Mortgagors and Mort		gage is amended in the
following respects:		
10110WING TESPECIES. 101 23, ACCORDING TO THE SURVEY OF BROOKSTONE, SECTOR	2, AS RECORDED IN MAP	
BOOK 5, PAGE 14, IN THE PROBATE OFFICE OF SHELBY COUNT	TY, ALABAMA.	j
	٠.	
INCREASE CURRENT EQUITY LINE FROM \$114,100 TO \$244,000		
FILE ALL PAPERS IN THE PROBATE OFFICE OF SHELBY COUNTY		
SUBJECT TO EASEMENTS, RIGHTS OF WAY, RESTRICTIONS AND	COVENANTS OF RECORD.	_
	•	
		07 F F F
4		
		w ratified and affirmed
Except as hereinabove expressly amended, the	terms of the Mortgage are neigh	jy rainteu and airmineu.
Dated this 29TH day of MAY 1996	······································	
	MORTGAGORS:	les l
•	HABRELL RAY VITTLE 1	
	wester A. Lett	
	SABELITA M. LITTLE	
	MORTGAGEE:	
•	SOUTHTRUST BANK OF _	Alabama, National Association
	By Stephen A. Pierce	
	Its Assistant Manager	

STATE OF ALABAMA	,	
JEFFERSON COUNTY) INDIVIDUAL ACKNO) TO LACID GRIEFO I
I, the unc State, hereby certify that markets.	lersigned, a Notary Public in and for said	l County, in said
known to me, acknowledged be	signed to the foregoing instrument are fore me on this day that, being informed of executed the same voluntarily on the day	of the contents of
	inder my hand and official seal this may 29.	1996 .
·	\mathbf{a} . $\Omega\Omega$	
(Notarial Seal)	bata 4. Lanzi Notary Public	
commission expires May 1, 1999.	Motary Public	
•	•	
STATE OF ALABAMA) INDIVIDUAL ACKNO	WLEDGMENT
COUNTY) .	
I, the und State, hereby certify that	ersigned, a Notary Public in and for said	l County, in said
known to me, acknowledged be	signed to the foregoing instrument and fore me on this day that, being informed of executed the same voluntarily on the day	of the contents of
date. Given u	inder my hand and official seal this	H.S.
		EL PER
•		E a
(Notarial Seal)		
	Notary Public	MAGI 2112
STATE OF ALABAMA	``	
COUNTY) CORPORATE ACKNO	WLEDGMENT
I, the und State, hereby certify that	ersigned, a Notary Public in and for said	l County, in said
whose name as	ofof	
acknowledged before me on this	the foregoing instrument, and who is day that, being informed of the contents of authority, executed the same voluntarily for	of the instrument,
. Given v	nder my hand and official seal this	
(SEAL)	3.7 . Th 4.11	
	Notary Public	
	Inst + 1996-26408	
	08/14/1996-26408	

D1:48 PH CERTIFIED

SHELDY COUNTY XINCE OF PHODATE