

5007284

PREPARED BY:
Maurice Bailey
INNOVATIVE MORTGAGE COMPANY,
INC, II
500 ARBA STREET
MONTGOMERY ALABAMA 36104

AND WHEN RECORDED MAIL TO

NAME INNOVATIVE MORTGAGE COMPANY,
INC, II

ADDRESS 500 ARBA STREET
CITY &

STATE MONTGOMERY ALABAMA 36104

Loan # 5007284

Inst # 1996-26216

08/13/1996-26216
10:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to, *FIRST Union Home Equity Bank*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated March 29th, 1996 executed by CHARLES Y. HAMRICK

to INNOVATIVE MORTGAGE COMPANY, INC, II

a corporation organized under the laws of
business is

and whose principal place of

500 ARBA STREET, MONTGOMERY ALABAMA 36104

and recorded in ~~Liber~~

~~Register~~ INST # 1996-12073 SHELBY

County Records.

State of

ALABAMA

described hereinafter as follows:

LOT 4, ACCORDING TO THE SURVEY OF WILLOW ISLAND SUBDIVISION AS RECORDED
IN MAP BOOK 4, PAGE 73, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY
COUNTY, ALABAMA.

ITEM #

WARD #

ALSO KNOWN AS: 17430 HIGHWAY 42, SHELBY, ALABAMA 35143

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

AAZJ1D 3/95 DYNATEK

96010101400

WHEN RECORDED MAIL TO:
Principal Portfolio Services, Inc
3150 Bristol St. Suite 250
Costa Mesa, CA 92626

STATE OF ALABAMA
COUNTY OF SHELBY

On April 2, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Maurice Bailey known to me to be the General Manager and _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County, _____

My Commission Expires

MONTGOMERY
10/19/96

By: Maurice Bailey

Its: General Manager

By: _____

Its: _____

Witness: _____

Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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