( Shelby

COUNTY)

Know All Men By These Presents, 'Employees Credit Union, acknow	That, the undersigned <u>APCO</u> wledges full payment of the
indebtedness secured by that cert property) mortgage executed by Ja	
which said mortgage was recorded probate of Shelby County and assigned to Page No) and the undersigned satisfy said mortgage.	In the office of the Judge of Book No. 1992-055 & Book No. 1992-05
19 <u>96</u> .	EXECUTES
	APCO Employees Credit Union
•	Anghony Bush Loan Adjuster
STATE OF ALABAMA) COUNTY)	GENERAL ACKNOWLEDGEMENT
I, the undersigned Judge of Probability State, hereby certify that signed to the foregoing instruments decembers of the instruments, he contents of the instruments, he	whose name is whose name is at that, being informed of the
	Judge of Probate Notary Public
STATE OF ALABAMA) COUNTY)	CORPORATE ACKNOWLEDGEMENT
I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Anthony Bush whose name as Loan Adjuster of APCO Employees Credit Union a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarity for and as the act of said corporation.  Given under my hand and Official seal this 2 day of August , 1996.	

This Instrument prepared by :

APCO Employees Credit Union 1608 7th Av. North Birmingham, AL. 35203

Inst # 1996-26168

DB/13/1996-26168
D9:D6 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROMATE
001 NCD 8.50