

STATE OF ALABAMA

COUNTY OF JEFFERSON

DURABLE SPECIAL POWER OF ATTORNEY

I, Susan E. Bennett, President of Four Star Homes, Inc., of 1200 Country Club Circle, City of Birmingham, County of SHELBY, State of Alabama do hereby appoint my agent, Eloise Theobald of JEFFERSON COUNTY, ALABAMA, my true and lawful attorney-in-fact, for me and in my name, place, and stead, and for my use and benefit: To execute all documents and instruments, including the HUD 1 closing statement, and other miscellaneous required documents and should there be any changes to the Deed or Lien Waiver, in connection with the sale of property located at 2913 Summerwood Circle, Hoover, Alabama 35242, and more particularly described as follows, to-wit:

LOT 22, ACCORDING TO THE AMENDED MAP OF SURVEY OF SUMMERWOOD SUBDIVISION, AS RECORDED IN MAP BOOK 20, PAGE 68, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED

08/12/1996 03:56 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 8.50

on such terms and conditions as she may deem necessary and proper, and to sign, execute and deliver, in my name or otherwise, such instruments as may be required in connection with conveying said property, and to do such other acts as I might do in conveying said property.

I further give and grant unto my said attorney-in-fact full power and authority to do and perform every act necessary and proper to be done in the exercise of any of the foregoing powers as fully as I might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

This Power of Attorney is granted for a period of 180 days and shall become effective on the 26 day of July, 1996, and shall terminate one hundred eighty (180) days thereafter.

This Power of Attorney shall not be affected by my disability, incompetency or incapacity.

Executed this the 26 day of July, 1996, at City of Birmingham, State of Alabama.

Susan E. Bennett
FOUR STAR HOMES, INC.
BY: Susan E. Bennett
ITS: President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that SUSAN E. BENNETT, whose name as President of Four Star Homes, Inc., is signed to the foregoing Durable Special Power of Attorney, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the said Durable Special Power of Attorney, she executed the same voluntarily on the day the same bears date as the act of said corporation.

Given under my hand and official seal this the 26 day of July, 1996.

My Commission Expires: 2/23/2000

Notary Public
James R. Moncus, Jr.

Inst # 1996-26148