

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

County of SHELBY

All facilities on Grantor:

WE Number 61730-00-0102-6-00

Parcel Number:

STA1+00 To STA 2+45

A. GRANT KNOW ALL MEN BY THESE PRESENTS, That Mountainprize, Inc.

as grantor(s), (the "Grantor", whether one or more) for and in consideration of the sum of One and No/100 (\$1.00), and other good and valuable considerations, to Grantor in hand paid by Alabama Power Company (the Company), a corporation, the receipt and sufficiency of which is hereby acknowledged, does hereby grant to the Company, the easements, rights and privileges described and designated in Section B below, together with the right to permit other persons, partnerships and corporations to use and exercise such easements, rights and privileges in common with the Company.

B. RIGHTS The easements, rights and privileges granted hereby are as follows (if less than all of 1-3 are granted, then check and initial applicable paragraph):

1. ~~OVERHEAD AND UNDERGROUND~~ The right from time to time to construct, install, operate and maintain, upon, ~~over~~, under and across the Property described in Section C below, along a route to be selected by the Company which is generally shown on the attached drawing (which shows the general location of the underground facilities, if any, by cross hatching indicating an area not greater than ten (10) feet in width), all poles, towers, wires, conduits, fiber optics, cables, translosures, transformers, anchors of concrete, metal or other material, guy wires and other materials, appliances, facilities and other apparatuses of whatever type, whether now or in the future existing or known which are useful or necessary in connection therewith (collectively, "Facilities"), for the ~~overhead and~~ underground transmission and distribution of electric power and for the ~~overhead and~~ underground communication service, and also the right to clear a strip extending fifteen (15) feet to either side of the centerline of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; further, the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees, limbs outside the thirty (30) foot strip which, in the sole opinion of the Company, might endanger, interfere with or fall upon the poles, lines or other appliances of the Company.

2. LINE CLEARING. The right of cut and trim and to keep cut and trimmed, and remove all dead, weak, leaning or dangerous trees or limbs, which in the sole opinion of the Company, now or may hereafter endanger or interfere with the electric transmission lines, telephone lines, poles, towers or other facilities of the Company or others now constructed, or which may hereafter be constructed, on or adjacent to the Property described in Section C below, and also the right to clear a strip fifteen (15) feet to either side of the center line of the line of poles and keep it clear of all trees, undergrowth or other obstructions.

3. ~~GUY WIRE AND ANCHOR~~ The right to implant, install and maintain anchor(s) of concrete, metal or other material, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter on the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter on the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter on the Property described in Section C below.

In addition to the easements, rights and privileges granted in all or any of 1, 2 ~~or 3~~ Grantor hereby grants to the Company all easements, right and privileges necessary or convenient for the full enjoyment and use thereof, including without limitations the right of ingress and egress to and from the Company's Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof, and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on under and above said Facilities and Guy Wire Facilities, as applicable.

C. PROPERTY DESCRIPTION. The easement, rights and privileges granted hereby shall apply to, and the word "Property" as used in the instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"):

Lot 3A of Block - of Sunlink Subdivision
as recorded in Map Book 20, page 100 and being located in the - 1/4 of the - 1/4 of
Section 30, Township 19S, Range 2W and recorded in Inst# 1996-05588
all being recorded in the Office of the Judge of Probate in said County.

D. GENERAL In the event it becomes necessary or desirable for the Company to move any of its Facilities in connection with the construction or improvement of any public road or highway in proximity to its Facilities, Grantor hereby grants to the Company the right to relocate its Facilities on said Property, provided, however, the Company shall relocate its Facilities at a distance no greater than ten (10) feet outside the boundary of the right of way of any public road or highway as established or re-established from time to time. In the event that none of options 1 through 3 in Section B above are marked, then Grantor hereby grants all easements, rights and privileges described in such option 1. This grant and agreement shall be binding upon and inure to the benefit of Grantor, the Company and each or their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the foregoing easements, rights and privileges to the Company, its successors and assigns, forever.

This instrument prepared in
Birmingham Div. Real Estate
Dept. of Alabama Power Co.
Birmingham, AL

By Don Bailey

08/12/1996-25957
08:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 MCD 16.50

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P.O. BOX 2641
BIRMINGHAM, AL 35291-1980

Inst # 1996-25957

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the _____ day of _____, 19 _____

WITNESSES:

GRANTOR(S)

(Seal)

(Seal)

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed Max E. McBrayer, its authorized representative, as of 26 day of June, 19 96.

GRANTOR

Mountainprize, Inc.

(Name of Corporation/Partnership)

(Signature of Officer/Partner)

Vice President

(Indicate title of Officer or Partner)

ATTEST:

(Witness/Secretary)

STATE OF ALABAMA }

County of _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____ whose names is/are signed to the foregoing instrument and is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19 _____

Notary Public

My commission expires _____

STATE OF ~~ALABAMA~~ Georgia }

County of Douglas }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Max E. McBrayer, Jr. whose name as Vice President of Mountainprize, Inc. is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such officer/partner and with full authority, executed the same voluntarily for and as the act of said Corporation/Partnership.

Given under my hand and official seal, this the 26 day of June, 1996.

Notary Public
Jessica Anderson

My commission expires April 29, 2000

UNDERGROUND
RIGHT OF WAY
WIDTH IS TEN
(10) FEET

34.5KV SECTIONALIZING SKETCH

(S) 476
I: 150KVA 34.5KV 120/208V DFLF
CALC. LOAD = 108.7KVA @ .9PF
I: 84" OF FUSE IN SIDE COMPARTMENT
I: 3-400/5A BUSHING CT'S
CUSTOMER TO I: 2 RUNS 4#500 CU

(S) 12986
R: 15KVA 19.9KV
I: 3# RISER ASSEMBLY
FUSE 30A

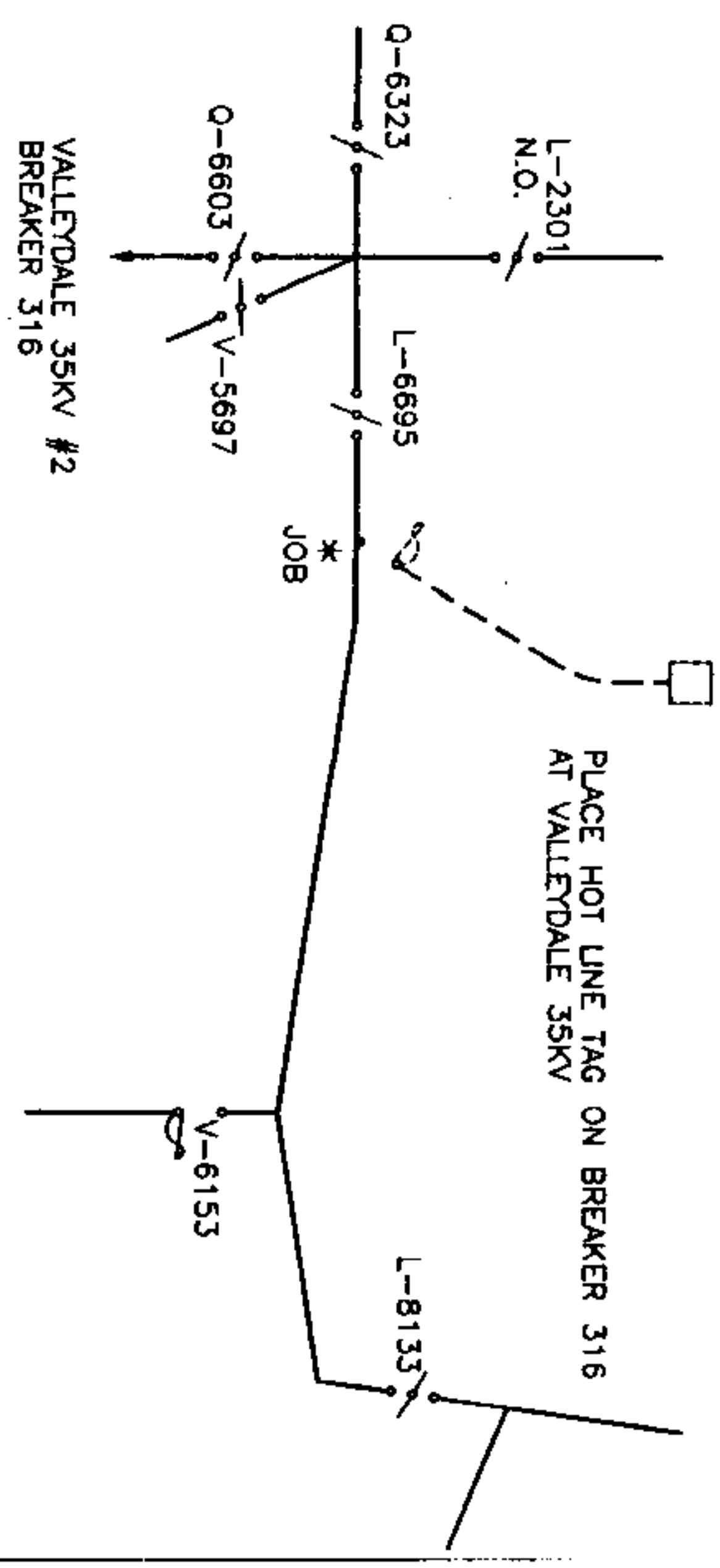
RACETRAC
1999
MONTG. HWY.

800A
MAIN

CUSTOMER TO
STUB 2-5" PVC

PROTECTIVE BARRIERS

SOUTH PARK ROAD

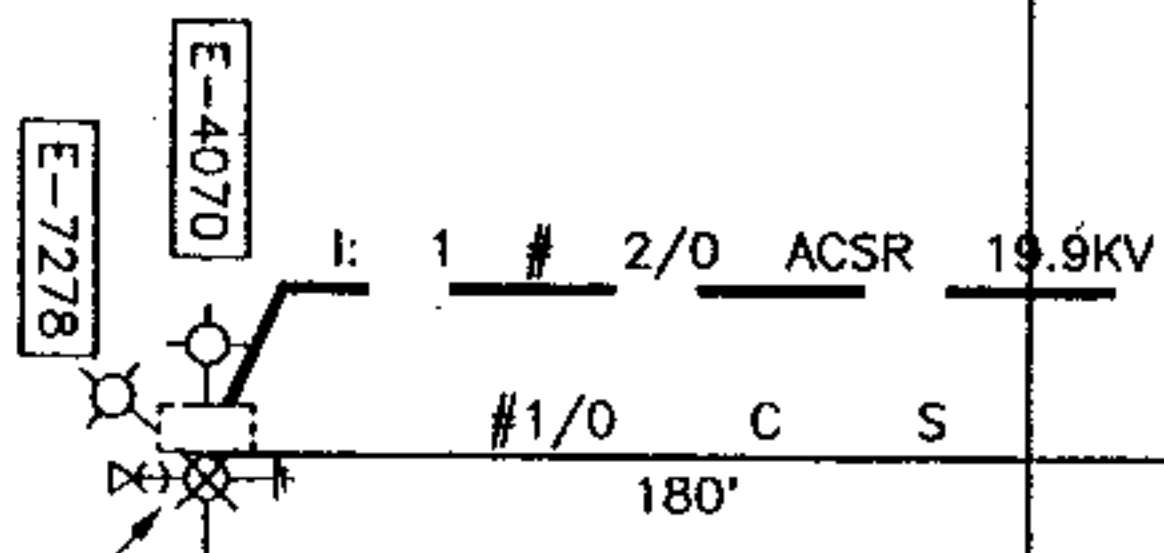


VALLEYDALE 35KV #2
BREAKER 316

MONTGOMERY HIGHWAY

L-6695

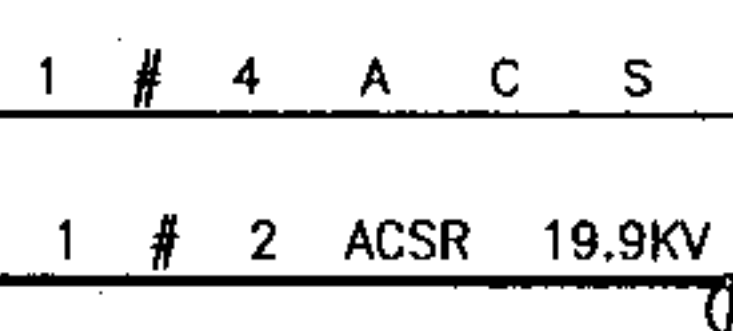
VALLEYDALE ROAD



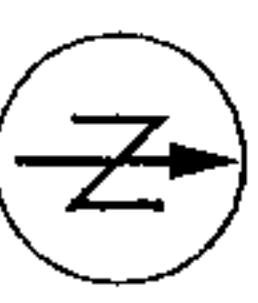
E-4070
E-7278

2005

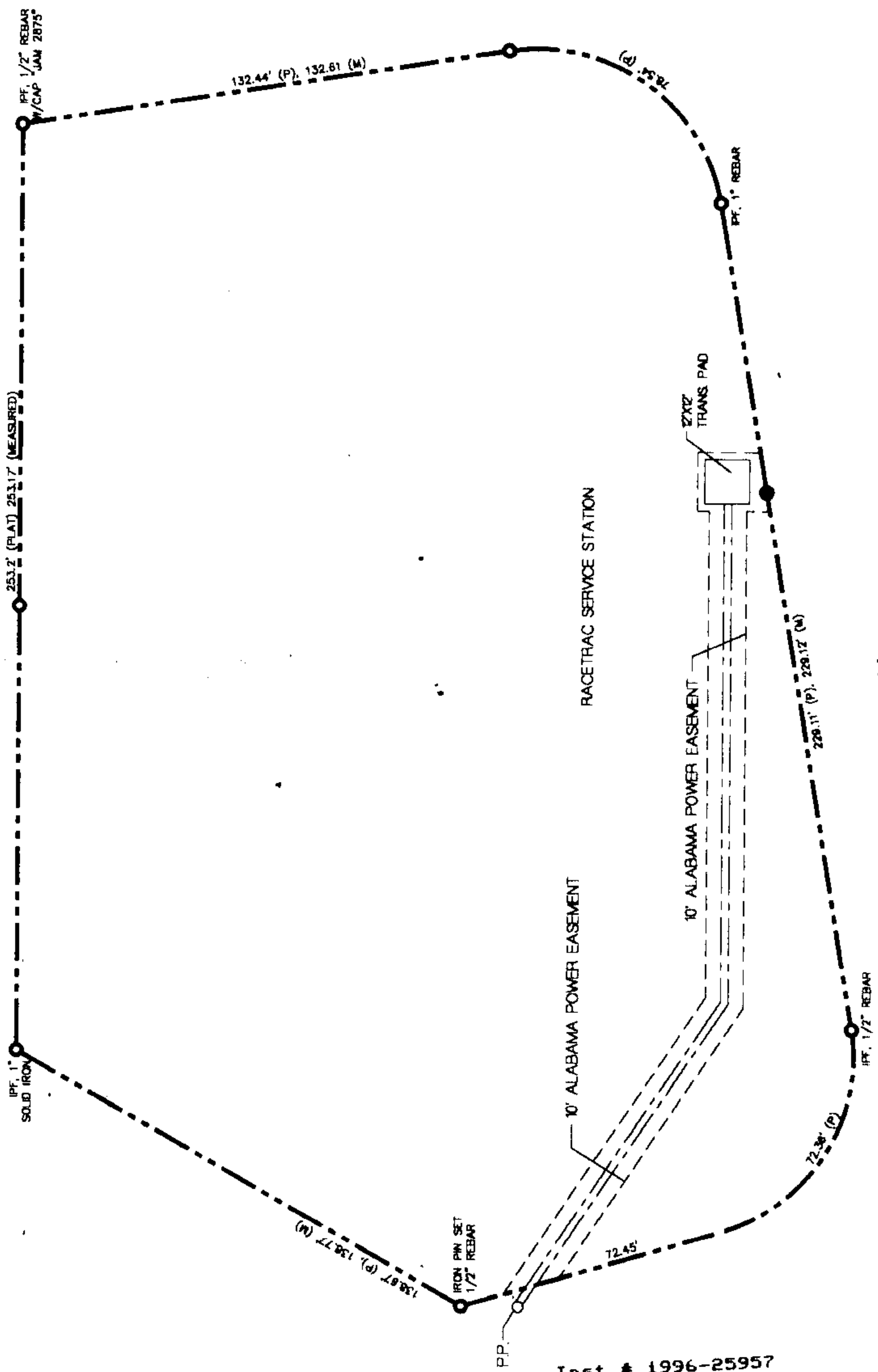
R: 40/5 POLE (93)
I: 50/3 CCA POLE
I: 15KVA 19.9KV CONV. 120/240V
CALC. LOAD = 12.4KVA @ .9PF



V-6153
100A



MAP REF: 24-19-30-3 SEC-30 TP-185R-2W DATE: 04/28/98 DRAWN: J. PARKER CHECKED: J. PARKER APPROVED: _____ DATE: _____		ALABAMA POWER COMPANY JOB: SOUTH REGION 34.5KV DISTRIBUTION DRAWING: 120/208V & SERVICE TO EXISTING - 1800 SOUTH HWY. IN HOODGERS SCALE: N.T.S. SHEET: 1 OF 2 SHEETS PROJECT: B-61730-00-01026-00
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Inst # 1996-25957

08/12/1996-25957
08:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 MCD 16.50