

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="text-align: center;"> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 1996-25769</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">08/09/1996-25769 10:05 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 20.35 002 MCD</p> </div>
2. Name and Address of Debtor (Last Name First if a Person) ROBERT EUGENE NARTLEY 958 HIGHWAY 47 COLUMBIANA, AL 35051 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) AmSouth Bank of Alabama Riverchase Center North Building 2050 Parkway Office Circle Hoover, Alabama 35244
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		
<input type="checkbox"/> Additional secured parties on attached UCC-E		5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <div style="display: flex; justify-content: space-between;"> 500 600 </div>
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessions, accessories and replacements thereto, located on the property described on Schedule A attached hereto. CARRIER HEAT PUMP MODEL 38YCB042-3, S/n 2396522240; FA4ANF042015, S/n 1696A17368 For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records		
Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>2880.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		
8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)
Signature(s) of Debtor(s) <u>Robert Eugene Nartley</u> Signature(s) of Debtor(s)		
Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee		Type Name of Individual or Business
Type Name of Individual or Business		

This instrument was prepared by
(Name) Mullins, Ellis, Head & Fowler, Attorneys
(Address) Columbiana, Alabama 35051

Form 1-1-87 Rev. 1-86
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of NINE THOUSAND AND NO/100 (\$9,000.00) DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we,

Robert H. Bozeman and wife, Tamia Bozeman

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Robert Eugene Hartley

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

The South 160 feet of the North 320 feet of the SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 14,
Township 21, Range 1 West, lying East of the Columbiana-Chelsea highway,
more particularly described as follows: Commence at the NE corner of said
SW $\frac{1}{4}$ of SE $\frac{1}{4}$ and run thence South 2 deg. 30' East 160 feet, more or less, to
the point of beginning of the property herein conveyed; thence continue
in the same direction a distance of 160 feet to a point, thence run South
86 deg. 15' West a distance of 820.2 feet to a point on the East boundary
of the right of way of the Columbiana-Chelsea Road; thence run Northwesterly
along the Eastern right of way of said Columbiana-Chelsea Road North 31 deg.
10' West a distance of 75.2 feet; thence continue along said right of way
North 28 deg. 15' West 100.9 feet to a point, which said point is the SW
corner of the Charles E. Bozeman, Jr. lot; thence turn to the right and run
Easterly along the Southern boundary of the Charles E. Bozeman, Jr. lot a
distance of 893.4 feet to the point of beginning.

BOOK 326 PAGE 841

Post-It Fax Note	7671	Date	7-19-80	# of Pages	1
To	Pat DAVIS	From	Hartley		
Co/Dept	APC	Co			
Phone #		Phone #			
Fax #	226-1496	Fax #			

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE(S),
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEE(S), their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set our hands(s) and seal(s), this 6th
day of June, 1980.

Deed TAX 9.00 (Seal)
Rec 1.50 STATE OF ALABAMA
Sud 1.00 COUNTY OF SHELBY
11.50
130 JUN -3 PM 3:53 (Seal)

Robert H. Bozeman (Seal)
Tamia Bozeman (Seal)

STATE OF ALABAMA
CITY AND COUNTY OF SHELBY
JUDGE OF PROBATE

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that Robert H. Bozeman and wife, Tamia Bozeman,
whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, being informed of the contents of the conveyance, they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 6th day of June

My commission expires: January 3, 1984

W. E. H. F.

Judith Martin
Notary Public

A. D., 1980

Inst # 1996-25769

08/09/1996-25769
10:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
20.35
002 MCD