Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. P.O. Box 5626 Montgomery, AL 36103-

DISCHARGE OF MORTGAGE

Regions Mortgage #:1177898 "Antonio" Lender ID:700/ Shelby County Alabama

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated
09/06/1990, made and executed by MARIE A. ANTONIO JOHN M. ANTONIO AND GERI,
ANTONIO, to secure payment of the principal sum of \$39,000.00 plus interest,
originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State
of ALABAMA, Recorded 09/13/1990 as Instrument No. na Book/Reel/Liber 309,
Page/Folio 606, is now Paid and Satisfied, and is therefore discharged.

Property Address: 508 Overhill Road, Pelham, AL, 35124

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate Financing, Inc. On _______(DATE)

Inst # 1996-25557

By: Primer Dumer LISA M. FARMER, VICE PRESIDENT

08/08/1996-25557 10:35 AM CERTIFIED

STATE OF Alabama COUNTY OF Montgomery SHELDING COUNTY JUNCE OF PROBATE 8.50

I, M. Sharon Whatley, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Lisa M. Farmer, Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Enter Notary's Name, Notary Public Comm: Exp.

M. Sharon Whatley
Notary Expires: 05/20/98

Sample of the contract of

(This area for notarial seal)

Document Prepared By: Regions Mortgage 605 South Perry Street, Montgomery, Al. 36104 1-800-392-5669 PD8-19980719-0054 ALBHELB SHELBY AL BAT: 2019/11/77895 KXALDOM1