

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

|  |   |   |
|--|---|---|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). | No. of Additional Sheets Presented: _____ | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. |
|--|---|---|

1. Return copy or recorded original to:

**Alabama Power Company**  
**600 North 18th Street**  
**Birmingham, Alabama 35291**

Attention: \_\_\_\_\_

Pre-paid Acct. # \_\_\_\_\_

THIS SPACE FOR USE OF FILING OFFICER  
Date, Time, Number & Filing Office

2. Name and Address of Debtor (Last Name First if a Person)

**LEON C. HARRILL**  
**622 SIMMSVILLE ROAD**  
**ALABASTER, AL 35007**

Social Security/Tax ID # \_\_\_\_\_

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

**ROBIN HARRILL**  
**622 SIMMSVILLE ROAD**  
**ALABASTER, AL 35007**

Social Security/Tax ID # \_\_\_\_\_

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

**Alabama Power Company**  
**600 North 18th Street**  
**Birmingham, Alabama 35291**

Social Security/Tax ID # \_\_\_\_\_

☐ Additional secured parties on attached UCC-E

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

5. The Financing Statement Covers the Following Types (or items) of Property:

**The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.**

**CARRIER HEAT PUMP MODEL 38YKC024,**  
**S/N 2296E20589; FB4ANF024, S/N**  
**0696A12740**

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

|   |   |   |
|---|---|---|
| 5 | 0 | 0 |
| 6 | 0 | 0 |
|   |   |   |
|   |   |   |
|   |   |   |
|   |   |   |
|   |   |   |
|   |   |   |
|   |   |   |
|   |   |   |

**For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.**

**Record Owner of Property: Cross Index in Real Estate Records**

Check X if covered ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.

☐ which is proceeds of the original collateral described above in which a security interest is perfected.

☐ acquired after a change of name, identity or corporate structure of debtor

☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:  
 The initial indebtedness secured by this financing statement is \$ **3975.00**

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ \_\_\_\_\_

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)  
 (Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Debtor(s)

**Leon C. Harrill**

Signature(s) of Debtor(s)

**Robin Harrill**

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

STATE OF ALABAMA }  
SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the  
sum of Other valuable consideration and One and no/100 (\$1.00) Dollars  
in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the  
undersigned Betty Jean Gentry Peoples and husband,  
Henry Peoples

hereby remises, releases, quit claims, grants, sells, and conveys to

Robin Harrell and husband, Leon C. Harrell

(hereinafter called GRANTEES), for and during their joint lives and upon the death  
of either of them, then to the survivor of them the entire interests hereby conveyed,  
together with every contingent remainder and right of reversion, all right, title,  
interest and claim in or to the following described real estate, situated in  
Shelby County, Alabama, to-wit:

333-451  
A parcel of land lying in the SE 1/4 of SW 1/4, Section 36, Township 20 South,  
Range 3 West, more particularly described as follows:  
Starting at the SE corner of the North half of said SE 1/4 of SW 1/4, run Westerly  
along the South boundary line of the said North half; SE 1/4; SW 1/4 a distance of 937.25  
feet to an iron marker on the said South boundary of the said North half; SE 1/4; SW 1/4  
15.0 feet West of the C/L of a black top road, the point of beginning; thence  
continue Westerly along the same line a distance of 95.6 feet to an iron marker  
on the said South boundary of the said North half; SE 1/4; SW 1/4; thence turn an angle  
of 87 deg. 15 min. to the right and run Northwesterly a distance of 113.6 feet  
to an iron marker; thence turn an angle of 95 deg. 19' to the right and run  
Easterly a distance of 111.2 feet to an iron marker 15.0 feet West of said  
black top road; thence turn an angle of 92 deg. 55' to the right and run  
Southwesterly a distance of 100.1 feet to the point of beginning.  
Said parcel of land lies in the said SE 1/4; SW 1/4; Sec. 36, Township 20 South,  
Range 3 West, and contains 0.3 acres, more or less. Situated in Shelby  
County, Alabama. Subject to easements and rights of way of record.

The Grantors warrant that Thomas C. Gentry, who was formally the husband of  
Betty Jean Gentry, is now deceased and that said Betty Jean Gentry subsequently  
married Henry Peoples.

TO HAVE AND TO HOLD to said GRANTEES for and during their joint lives  
and upon the death of either of them, then to the survivor of them, and to the  
heirs and assigns of such survivor forever, together with every contingent remainder  
and right of reversion.

Given under our hand and seals, this 18<sup>th</sup> day of March  
19 81, February

(Seal) (Seal)  
Thomas C. Gentry  
(Seal) Betty Jean Gentry  
(Seal) Henry Peoples  
(Seal) (Seal)  
Shelby County, Alabama  
My Commission expires 12/31/84  
W. E. S. J.

Inst # 1996-24518

07/30/1996-24518  
10:04 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 23.00