

JEFFERSON TITLE CORPORATION

| This instru | tment was prepared by P.O. B | Box 10481 • Birmingha | im, AL 35201 • (205) 328-8020 | 199 |
|--------------|--|---|---|---|
| (Name) _ | Sandra J. Hughes | | _ | • |
| | 2232 Cahaba Valley Birmingham, Alabam ion Form Warranty Deed | <u>Drive</u> a 35242 | | |
| | |) | | |
| | OF ALABAMA TY OF SHELBY |) | KNOW ALL MEN BY THESE PE | RESENTS, |
| That in c | consideration of Thirty-On (\$31,500. | e Thousand F | Five Hundred & 00/100 | |
| to the un | dersigned grantor, Brook | Chase Estat | es, L.L.C., | \a corporation |
| GRÁNI | OR does by these presents, gran | t, pargain, sen and | tee herein, the receipt of which is here convey unto ing Company, Inc. following described real estate, situate | |
| Alab | ama, to-wit: | | | |
| | 5, Phase One, accorded in Map Book 21, I ama; being situated | PAGE 47. III | survey of Brook Chase E the Probate Office of S ounty, Alabama. | states, as re- helby County, |
| Mine | ral and mining right | ts excepted. | | |
| Subj | ect to taxes for 199 | 96. | | |
| Subi | ect to restrictions | , covenants, | building lines and eas | ements of record. |
| closed | simultaneously her | ewith. | 07/30/1996-24488 09:02 AM CERTIFIED | |
| T^{0} | O HAVE AND TO HOLD, To | the said GRANTER | his, her of their mairs and assigns for | τνėΓ. |
| A Assign | nd said GRANTOR does for itse that it is lawfully seized in fee sin | mple of said premises | s, that they are free from all encumbrant successors and assigns shall, warrant an orever, against the lawful claims of all | ces, that it has a good right to defend the same to the said persons. |
| I) author | N WITNESS WHEREOF, the said rized to execute this conveyance, | id GRANTOR by its hereto set its signati | Donald M. Acton | President, who is |
| this th | e10thday of | July | | |
| ΑTT | EST: | | By Maca M | Off. |
| | | Secretary | | President |
| STAT | TE OF ALABAMA |) | | |
| | NTY OF SHELBY Sandra J | Hughes | a Notary Public in and | for said County, in said State. |
| hereb | by certify that Donald M | | | |
| | | dent of Brook C | Chase Estates, L.L.C., | , a corporation, is signed ing informed of the contents of |

to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of

the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

day of

10th

MY COMMISSION EXPIRES: Oct. 6, 1999. BONDED THRU NOTARY PUBLIC UNDERWRITERS.

July

, 1996 .

Furm ALA-32 (Rev. 12-74)-- Quality Press

Given under my hand and official seal, this the