

## PARTIAL RELEASE OF RECORDED MORTGAGE LIEN

STATE OF ALABAMA )  
SHELBY COUNTY )

Know All Men By These Presents, That, the undersigned, COLONIAL BANK, does hereby acknowledge partial payment of the (sum of \$1.00) indebtedness secured by that certain Mortgage executed by DONALD R. LANSFORD and DEBORAH C. LANSFORD to COLONIAL BANK, which said mortgage was dated May 11, 1994 and recorded in the Office of the Judge of Probate of Shelby County, Alabama, at Instrument No. 1994-15966, and the undersigned does further hereby release and satisfy, as a partial release, from said mortgage all that real property in Shelby County, Alabama, more particularly described on Exhibit "A" attached hereto and incorporated herein by reference, which property so described shall, by reason of this partial release, no longer be subject to any lien of said mortgage. The note evidencing the above-referred indebtedness and the terms and conditions of said mortgage otherwise remain in full force and effect according to the terms thereof.

As to all other land described and conveyed in the Mortgage, the lien thereof shall remain in full force and effect, unaffected by this release.

IN WITNESS WHEREOF, the undersigned officer of COLONIAL BANK, has caused these presents to be executed under seal this 25th day of July, 1996.

COLONIAL BANK

By *Sandra Smithman* (Seal)  
Its *Asst. Vice President*

STATE OF ALABAMA)  
SHELBY COUNTY)

I, the undersigned Notary Public in and for said County in said State, hereby certify that *Sandra Smithman*, whose name as *Asst. Vice President* of COLONIAL BANK, a banking corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, (s)he as such officer and with full authority executed the same voluntarily on the day the same bears date for an as the act of said corporation.

Given under my hand and official seal the 25th day of July, 1996.

*Dwight D. Pan*  
Notary Public  
My commission expires: *9-23-96*

07/26/1996-24194  
11:06 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

A parcel of land in the NW 1/4 of the NE 1/4 of Section 3, Township 20 South, Range 2 East, Shelby County, Alabama, described as follows: For a point of beginning, commence at the SW corner of the NW 1/4 of NE 1/4 of Section 3, Township 20 South, Range 2 East, Shelby County, Alabama and proceed North 0 deg. 38 min. 00 sec. East along the West boundary of said NW 1/4 of NE 1/4 for a distance of 137.45 feet to a point in the center of a ditch; thence proceed along said ditch the following courses: proceed North 57 deg. 14 min. 40 sec. East for 29.01 feet; thence proceed North 45 deg. 29 min. 00 sec. East for 85.44 feet; thence proceed North 37 deg. 13 min. 19 sec. East for 65.50 feet; thence proceed North 26 deg. 27 min. 27 sec. East for 137.12 feet; thence proceed North 28 deg. 13 min. 44 sec. East for 180.82 feet; thence proceed North 25 deg. 03 min. 41 sec. East for 148.86 feet; thence proceed North 79 deg. 44 min. 41 sec. East for 257.20 feet; thence proceed North 76 deg. 41 min. 42 sec. East for 112.80 feet to a point on the Westerly right of way boundary of Shelby County Highway No. 79; thence proceed South 31 deg. 45 min. 05 sec. East along said road boundary a distance of 149.44 feet to a point of intersection with said road boundary and the Westerly right of way boundary of Power Line (right of way 100 feet); thence proceed South 24 deg. 47 min. 04 sec. West along said right of way 425.00 feet; thence leaving said right of way proceed South 77 deg. 51 min. 00 sec. West for a distance of 218.80 feet; thence proceed South 0 deg. 38 min. 00 sec. West for a distance of 199.80 feet to a point on the South boundary of the aforementioned NW 1/4 of NE 1/4; thence proceed North 89 deg. 16 min. 00 sec. West along the South boundary of said NW 1/4 of NE 1/4 a distance of 383.40 feet, back to the point of beginning of herein described parcel of land; being situated in Shelby County, Alabama.

This instrument prepared by:  
Beth O'Neill Roy  
Lange, Simpson, Robinson & Somerville  
1700 First Alabama Bank Bldg.  
Birmingham, AL 35203

Inst # 1996-24194

07/26/1996-24194  
11:06 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NC3 11.00

\*\*\*END\*\*\*