THIS INSTRUMENT PREPARED BY:	(NAME) Sue Ai	lshie		
		Bank <del>th Street South</del>	Birmingham, Al.	35233
	······································	til otteet south		
TATE OF ALABAMA	1			
TATE OF ALABAMA	, PA	RTIAL RELEASE (	OF RECORDED LIEN	
OUNTY OF Shelby	)			
			does horoby raigness from the	e lien of that
KNOW ALL MEN BY THESE PR	ESENTS, That, Compa Greystone Far	ass Bank, a corporation ms, Inc.	I' goes tiglabà laleasa ilou ili	o non or man
ertain mortgage executed by		<u></u>	on October 23,19	95
		of Probate Court of		County.
hich said mortgage was recorded in			, Page No	-
labama, in <u>Instr# 1992-710</u> amended by Instr# 1996-2	2653 and Instr#	1995-13319	Book No	
and assigned to			-	
age No	), the following de	escribed property and r	ione other:	
Lot 112, 114 according Place, Phase I, as read of Shelby County, Ala	corded in Map Bo	ook 20 page 105	in the Probate Office	
		•	<sub>06-24085</sub>	
		Inst + 19	36	
	,			
		02/25/19	96-24085 CERTIFIED	
		- DEFLEY CORNET	in th	
		OCI NCS		
		and the same of		
Said mortgage shall continue in				day of
In Witness Whereof, Compass 6			s to be executed this	uay or
July	, 19 <u>_96</u>	<u>-</u> ·		
				<b>5</b>
		Compass Bank (fo	rmerly Central Bank o	
		Ву		filler
		lts: Vace Tr	resident	
STATE OF ALABAMA	)			
COUNTY OF Jefferson	)			
•				
I, the undersigned Notary Public	c, in and for said Count	y in said State, hereby	certify that	
· · · · · · · · · · · · · · · · · · ·			Vice President	
Compass Bank, a corporation, is sig	!			
day that, being informed of the conf				
ecuted the same voluntarily for and				
ecuted the same voluntarily for and	as the act of sale corpe			
Given under my hand and Official se	eal this 19th d	day ofJuly	, 19 <u>_</u> 96	
with another the trains and amount of		•		•
		A	un Wilsh	<u> </u>
		Notary Public		

Form No. 99/33-1216 Rev. 3/96