

LOT 11A

MAP BOOK 21 PAGE 66

WYNGATE TRACE

RECORDED IN MAP BOOK 12 PAGE 94

A RESURVEY OF LOT 11 BLOCK 3 OF
SITUATED IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 19
SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA.
A RESURVEY TO RELOCATE A 20' EASEMENT.
SCALE: 1"=20'

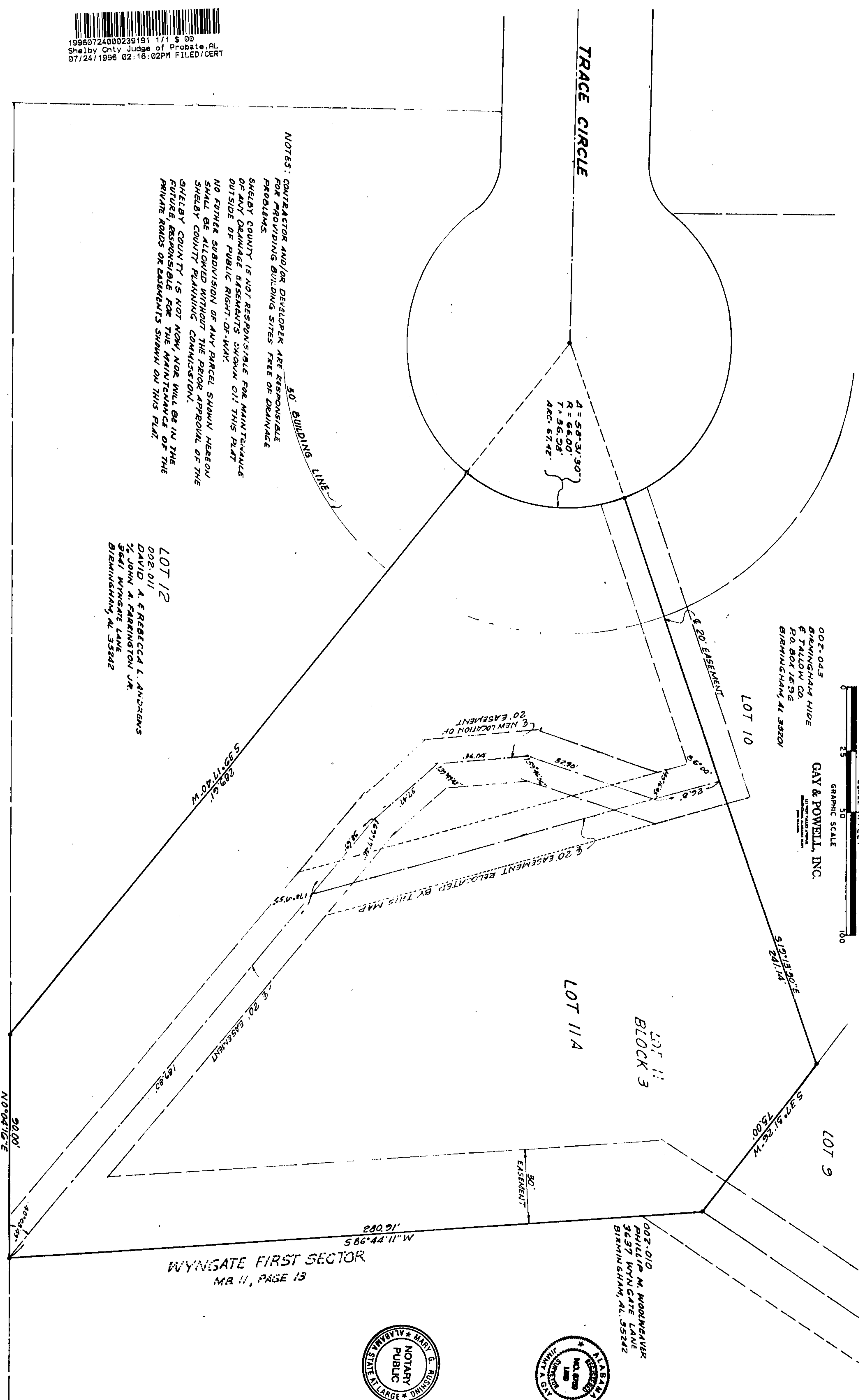
DATE: MAY 6 1996

002-043
BIRMINGHAM HIDE
& TAILOR CO.
P.O. BOX 15736
BIRMINGHAM, AL 35201

GAY & POWELL, INC.

002-0320
DAVID A. & REBECCA L. ANDREWS
3500 WYNGATE TRACE
BIRMINGHAM, AL 35242

Inset 1996-23919
07/24/1996-23919
SHELBY COUNTY DEPT. OF PUBLIC
HEALTH



NOTES: CONTRACTOR AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITES FREE OF DRAINAGE PROBLEMS.
SHELBY COUNTY IS NOT RESPONSIBLE FOR MAINTENANCE OF ANY DRAINAGE EASEMENTS SHOWN ON THIS PLAT.
NO FURTHER SUBDIVISION OF ANY PARCEL SHOWN HEREON SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE SHELBY COUNTY PLANNING COMMISSION.
SHELBY COUNTY IS NOT NOW, NOR WILL BE IN THE FUTURE, RESPONSIBLE FOR THE MAINTENANCE OF THE PRIVATE ROADS OR EASEMENTS SHOWN ON THIS PLAT.

LOT 12
002-011
DAVID A. & REBECCA L. ANDREWS
3541 WYNGATE LANE
BIRMINGHAM, AL 35242



STATE OF ALABAMA
SHELBY COUNTY

I, Philip M. Woodman, the undersigned Notary Public in and for said County in said State hereby certify that this is a true and correct plat or map of a survey made by Jimmy A. Gay, Land Surveyor of the State of Alabama, and that the same has been duly recorded in the public records of said County in said State, and that the same is a true and correct survey of the property shown and described hereon.

Given under my hand this 6 day of May, 1996
My Commission Expires: 5-9-98
Notary Public
Philip M. Woodman

BE IT RESOLVED BY THE Shelby County Commission that the survey of the body, lot, and the same is hereby given to the dedication of record, unless and public grounds in said plat or map is or map of Lot 11A, A Resurvey of Lot 11, Block 3 of Wyngate Trace, which said plat or map is certified to have been made by Jimmy A. Gay, at the instance of said Owner, and has been exhibited to this Board, said plat or map being further identified by a record of this Board signed by the County Clerk, of even date herewith.

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SHELBY ONLY
07/24/1996 02:16:02PM FILED/CERT