

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA. FILE IN SHELBY

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility
as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code.

Please return to:
CT CORPORATION SYSTEM
Attn. John Ritter
49 Stevenson Street, Ste. 300
San Francisco, CA 94105

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

JAMES, KENNETH P.
P.O. BOX 1701
COLUMBIANA AL 35051

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

GENE'S MARINE SALES
3347 ALABAMA HWY 145
CLANTON AL 35045

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

NEW 1995 LEGEND 155 EZR15530F495 *
NEW 1995 EVINRUDE SLED 603796235
NEW 19 OMC HBF2K H02855353
NEW 1995 EZY-RYDER 15.5X60 EZR001K106079

566531-79

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral
(check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed
to this state.
☐ which is proceeds of the original collateral described above in which a security interest is
perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

Kenneth P. James

Signature(s) of Debtor(s)

KENNETH P. JAMES

Type Name of Individual or Business

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

Inst # 1996-23639

07/23/1996-23639
09:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 23.40

4. ASSIGNEE OF SECURED PARTY

(IF ANY)

(Last Name First if a Person)

SOUTH TRUST BANK
P.O. BOX 2233
BIRMINGHAM AL 35201

5A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ 5,519.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 8.40

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross
indexed in the real estate mortgage records (Describe real estate and if debtor does not have
an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)

(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

GENE'S MARINE SALES

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT

(2) FILING OFFICER COPY — NUMERICAL

(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1

Approved by The Secretary of State of Alabama