

State of Alabama)
County of SHELBY) ss.

Mortgagor BARRY C. BATTLES

FNMA Number 1010219229

MAI Number 190358

Satisfaction of Mortgage

FOR VALUE RECEIVED, the undersigned MortgageAmerica, Inc., a corporation organized and existing under the laws of the following described mortgage and the indebtedness thereby secured to wit:

LOT 97, ACCORDING TO THE SURVEY OF SOUTHERN PINES, THIRD SECTOR, AS RECORDED IN MAP BOOK 7, PAGE 162, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

APRIL 28, 1992
6239

DEED 6238

The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said MortgageAmerica, Inc. has caused this instrument to be executed by MAURICE F. WILHELM, JR., its duly authorized Executive Vice President, and its corporate seal affixed, this, 25th day of JUNE, 19 96.

(CORPORATE SEAL)

BY:

Maurice F. Wilhelm, Jr. Executive Vice President of MortgageAmerica, Inc. acting as Attorney in Fact for Federal National Mortgage Association as recorded

State of Alabama)
County of JEFFERSON) ss.

MAY 2, 1986
BOOK 070, PAGE 159

I, JANELLE MONROE Notary Public in and for said County in said State, hereby certify that Maurice F. Wilhelm, Jr., whose name as Executive Vice President of MortgageAmerica, Inc., a corporation acting as Attorney in Fact for Federal National Mortgage Association is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntary for and as the act of said corporation acting in its capacity as such Attorney in Fact.

Given under my hand and seal of office, this 26th day of June, 19 96.

Janelle Monroe
Notary Public
My Commission Expires:

MY COMMISSION EXPIRES JANUARY 20, 1998

07/22/1996-23551
02:42 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCO 6.50

(SEAL)

This instrument prepared by:

Pamela Glenn

MortgageAmerica, Inc.

P.O. Box 43500

Birmingham, Alabama 35243

Inst # 1996-23551