

THIS INSTRUMENT WAS PREPARED BY:
DOUGLAS L. KEY, ATTORNEY AT LAW
POST OFFICE BOX 360345
BIRMINGHAM, ALABAMA 35236

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned ACIPCO FEDERAL CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by PAUL L. MARTIN AND DENISE MARTIN which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Real 354 at Page No. 717, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned ACIPCO FEDERAL CREDIT UNION has caused these presents to be executed this 16TH day APRIL, 1996.

ACIPCO FEDERAL CREDIT UNION

BY: [Signature]

AS: CEO/Manager

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Mike Harrell whose name as CEO/Manager of ACIPCO FEDERAL CREDIT UNION, a Federal Chartered Credit Union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and Official seal this 16TH day of APRIL, 1996.

Inst # 1996-23546

[Signature]
NOTARY PUBLIC

07/22/1996-23546
02:39 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

MY COMMISSION EXPIRES: 9-30-99