

FULL SATISFACTION OF RECORDED LIEN

PREPARED BY:
TRUSTMARK NATIONAL BANK
601-354-5191
REAL ESTATE DEPARTMENT
P. O. BOX 522
JACKSON, MS. 39205

LOAN NO. 287722

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, TRUSTMARK NATIONAL BANK, ACKNOWLEDGES FULL PAYMENT OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE EXECUTED BY JANET S. JONES, AND HUSBAND
DONALD R. JONES IN FAVOR OF CASTLE MORTGAGE
CORPORATION, WHICH MORTGAGE IS DATED
MAY 10TH, 1993 AND RECORDED IN THE OFFICE OF THE JUDGE OF
PROBATE OF AFORESAID COUNTY, ALABAMA, IN THE REAL PROPERTY BOOK 1993
PAGE 14279 AND THE UNDERSIGNED DOES FURTHER HEREBY RELEASE AND
SATISFY SAID MORTGAGE.

THE AFORESAID DEED OF TRUST HAS BEEN ASSIGNED TO TRUSTMARK NATIONAL BANK BY INSTRUMENT DATED MAY 20, 1993 AND
RECORDED IN BOOK 1993 PAGE 19621 OF THE RECORDS IN THE OFFICE OF THE
AFORESAID JUDGE OF PROBATE.

IN WITNESS, THE UNDERSIGNED, PHILIP CARPENTER AND WILLIAM B. MOSS,
AS VICE PRESIDENT AND ASST. VICE PRESIDENT OF TRUSTMARK NATIONAL BANK,
HAVE CAUSED THESE PRESENTS TO BE EXECUTED THIS 12TH DAY OF JULY,
1996.

TRUSTMARK NATIONAL BANK

BY: Philip Carpenter
PHILIP CARPENTER
ITS: VICE PRESIDENT

ATTEST:

BY: William B. Moss
WILLIAM B. MOSS
ITS: ASST. VICE PRESIDENT

STATE OF MISSISSIPPI
COUNTY OF HINDS

I, MARILYN D. TEMPLETON, THE UNDERSIGNED NOTARY PUBLIC IN AND
FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT PHILIP CARPENTER AND
WILLIAM B. MOSS, WHOSE NAMES AS VICE PRESIDENT AND ASST. VICE PRESIDENT
OF TRUSTMARK NATIONAL BANK, ARE SIGNED TO THE FOREGOING INSTRUMENT AND
WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING
INFORMED OF THE CONTENTS OF SAID INSTRUMENT, THEY IN SUCH CAPACITY AND
WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT
OF SAID BANK ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON THIS 12TH DAY OF
JULY, 1996.

Marilyn D. Templeton
NOTARY PUBLIC
MARILYN D. TEMPLETON

MY COMMISSION EXPIRES:
DECEMBER 19, 1999

Inst. # 1996-23496

07/22/1996-23496
12:13 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.50

Inst. # 1996-23496