## THIS INSTRUMENT PREPARED BY:

NAME William H. Halbrooks

MORTGAGE - ALABAMA TITLE CO., INC., Birmingham, Alabama

704 Independence Plaza

## State of Alabama

Jefferson

COUNTY

and whereas it is desired by the undersigned to secure the prompt payment of said indebtedness with interest when the same falls due,

Note Therefore in consideration of the said indebtedness, and to secure the prompt payment of the same at maturity, the undersigned, June H. Wikingstad, an unmarried woman do, or does, hereby grant, bargain, sell and convey unto the said William L. Lindsay and Annie H. Lindsay (hereinafter called Mortgagee) the following described real property situated in

Shelby

County, Alabama, to-wit:

Inst # 1996-23427

See Attached Exhibit "A" for Legal Description.

07/22/1996-23427 10:24 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 HCB 66.00

This is a Purchase Money Mortgage.

The proceeds of this loan have been applied on the purchase price of the property described herein, conveyed to mortgagors simultaneously herewith.

This mortgage shall not be in default unless the mortgagee has given written notice to the mortgagor stating the nature of the default and mortgagor has refused to cure such default within ten days after the giving of said notice.

Said property is warranted free from all incumbrances and against any adverse claims.

TO HAVE AND TO HOLD the above granted premises unto the said Mortgagee forever; and for the purpose of further securing the payment of said indebtedness, the undersigned, agrees to pay all taxes, or assessments, when legally imposed upon said premises, and should default be made in the payment of same, said Mortgagee has the option of paying off the same; and to further secure said indebtedness, the undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as the interest of said Mortgagee may appear, and promptly to deliver said policies, or any renewals of said policies, to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fall to deliver said insurance policies to said Mortgagee then said Mortgagee has the option of insuring said property for said sum for the benefit of said Mortgagee, the policy, if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee, additional to the debt hereby specially secured, and shall be covered by this mortgage, and bear interest from the date of payment by said Mortgagee, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee for any amounts Mortgagee, may have expended for taxes, assessments and insurance, and the interest thereon, then this conveyance to be null and void, but should default be made in the payment of any sum expended by the said Mortgagee, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee in said property become indangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, or if any statement of lien is filed under the Statutes of Alabama relating to the liens of mechanics and materialmen without regard to form and contents of such statement and without regard to the existence or non-existence of the debt or any part thereof or of the lien on which such statement is based, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee shall be authorized to take possession of the premises hereby conveyed and with or without first taking passession, after giving twenty-one days notice by publishing once a week for three consecutive weeks, the time, place and terms of sale, in some newspaper published in said County and State, to sell the same in lots or parcels, or en masse, as Mortgagee may deem best, in front of the Court House door in said County at public outery, to the highest bidder for cash and apply the proceeds of said sale, First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may be necessary then to expended in paying insurance, taxes, or other incumbrances, with interest there-

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on. Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured, at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the remainder, if any, to be turned over to the said Mortgagor; and the undersigned, further agree that said Mortgages may bid at said sale and purchase said property, if the highest bidder therefor, as though a stranger hereto, and the person acting as auctioneer at such sale is hereby authorized and empowered to execute a deed to the purchaser thereof in the name of the Mortgagor by such auctioneer as agent, or attorney in fact, and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereto secured. It is expressly understood that the word "Mortgagee" wherever used in this mortgage refers to the person, or to the persons. or to the corporation named as grantee or grantees in the granting clause herein. Any estate or interest herein conveyed to said Mortgages, or any right or power granted to said Mortgages in or by this mortgage is hereby expressly conveyed and granted to the heirs, and agents, and assigns, of said Mortgagee, or to the successors and agents and assigns of said Mortgages, if a corporation. IN WITNESS WHEREOF, we have hereunto set our hands and seals 19 96 lith day of July on this the WITNESSES: June H. Wikingstad (Seal) (Seal) (Seal) STATE OF Alabama General Acknowledgement Jefferson County , a Notary Public in and for said County in said State. June H. Wikingstad, an unmarried woman hereby certify that whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date. Given under my hand and official seal this 11th day of Notary Public. STATE OF Corporate Acknowledgement COUNTY OF a Notary Public in and for said County, in said State, hereby certify that President of whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. , 19 day of Given under my hand and official seal, this the Hotory Public HALBROOKS OND AVE NO I 2233 SEC BIRMINGHAD

## EXHIBIT "A"

Parcel II A parcel of land situated in the NE 1/4 of the SW 1/4 of Section 12. Township 21 South, Range 5 West, Shelby County, Alabama; aka, Lot 4 of Whispering Pines Farms, as recorded in Map Book 8 page 125 and resurveyed in Map Book 13 page 131 in the Probate Office of Shelby County, Alabama; more particularly described as follows: Commence at the Northeast corner of the NE 1/4 of the SW 1/4 of Section 12, Township 21 South, Range 5 West, Shelby County, Alabama and run thence westerly along the North line of said 1/4-1/4 section a distance of 606.80 feet to the point of beginning of the Property being described; thence continue along last described course a distance of 217.75 feet to a point; thence turn 90 deg. 18 min. 21 sec. left and run southerly a distance of 990.57 feet to a point on the north margin, of Shelby County Highway No. 13; thence turn 82 deg. 18 min. 09 sec. left and run easterly along said margin of said highway a distance of 217.75 feet to a point; thence turn 97 deg. 35 min. 14 sec. left and run northerly a distance of 1018.58 feet to the point of beginning, All being situated in Shelby County, Alabama.

1.

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