PARTIAL RELEASE OF MORTGAGE LIEN

STATE OF ALABAMA)	Inst # 1996-23304
COUNTY OF JEFFERSO		
PINNACLE BANK LOAN	NUMBER 8973	07/19/1996-23304 12:53 PM CERTIFIED 12:53 PM CERTIFIED 12:53 PM CERTIFIED 8.50 18:53 PM COUNTY JUDGE OF PROBATE 8.50 18:50 HOMES, INC.
hereinafter called undersigned PINNAC day of MARCH, 1996	the Mortgagor, executed a LE BANK F/K/A FIRST FEDER! . which said mortgage is a	nereas HANTLEY HOMES, INC. a certain mortgage to the AL OF ALABAMA FSB, on the 11TH recorded in Real, Page, in the Probate Office
or otherwise known of SHELBY COUNTY,		ti, in the Flobate Office
Alabama FSB, in co	, the undersigned Pinnacle nsideration of one dollar unto the Mortgage the fo	e Bank F/K/A First Federal of and other goods does hereby llowing:
Sector 17, Phase I	g to the Resürvey of lot : , said resurvey is recorded of Shelby County, Alabama	171, Weatherly, Warwick Village, ed in Map Book 20, Page 130, in a.
Minerals and Minin	g rights excepted.	
THIS RELEASE shall not in any way impair or affect the right of Mortgagee to hold the remainder of the promises conveyed in said mortgage.		
RELEASED by our hands and sealed this 16TH day of JULY, 1996.		
	*	PINNACLE BANK
		BY: Wice President
STATE OF ALABAMA)		
COUNTY OF JEFFERSON)		•
I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that <u>Carl Schoettlin</u> , whose named as <u>Vice President</u> , for Pinnacle Bank F/K/A First Federal of Alabama FSB, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed on the contents of said instrument, he as such, executed the same voluntarily on teh day the same bears date in this capacity as aforesaid.		
9 Given under my hand and scaled, th	is 16TH day of JULY , 19	Section of the sectio
MY COMMISSION EXPIRES	SION EXPIRES FEBRUARY 24, 1997 NOTARY FURLIC	