

Shappard, Kristy  
444 Crosscreek Trail  
Pelham, Alabama 35124  
Loan #47E2985  
FHA #011-3506692-703  
BBWCDF #96-0125-A-0734

Inst # 1996-23075

07/17/1996-23075  
01:44 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 SNA 11.00

**ASSIGNMENT OF MORTGAGE**

THE STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF SHELBY

THAT the undersigned is the present and legal and equitable owner and holder of the following, to-wit:

That one certain promissory note in the original principal sum of \$93,160.00, dated JANUARY 27, 1992 and executed by KRISTY S. SHEPPARD, payable to the order of TROY & NICHOLS, INC. more fully described in a Mortgage of even date therewith executed by KRISTY S. SHEPPARD, A SINGLE INDIVIDUAL, filed for record on FEBRUARY 5, 1992 at BOOK 387, PAGE 139, records of SHELBY COUNTY, ALABAMA; all of the above instruments concerning the following described property to-wit:

LOT 13, BLOCK 3, ACCORDING TO THE SURVEY OF CAHABA VALLEY ESTATES, SEVENTH SECTOR, AS RECORDED IN MAP BOOK 6, PAGE 84, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

For good and valuable consideration paid to the undersigned (the current legal and equitable owner, holder and beneficiary of said note and liens), the receipt and sufficiency of which is hereby, acknowledged, has TRANSFERRED, ASSIGNED, GRANTED and CONVEYED unto THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT of Washington, D.C., his/her successors and assigns, the above described note, together with all liens, and any superior title, held by the undersigned securing the payment thereof.

This transfer of lien is made without recourse or warranty, except that the undersigned warrants that:

- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instruments;
- (b) The security instrument is a good and valid first lien and is prior to all mechanic's and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;

(c) The sum of NINETY THOUSAND FOUR HUNDRED TEN AND 50/100 DOLLARS (\$90,410.50) together with the interest from the 1st DAY OF AUGUST, 1996, at the rate of 8.500% per annum, computed as provided in the credit instrument, is actually due and owing under said credit instrument;

(d) The undersigned has a good right to assign the security and credit instruments.

EXECUTED this 28 day of June, 1996.

CHASE MORTGAGE SERVICES, INC.  
F/K/A CHASE MANHATTAN MORTGAGE  
CORPORATION SUCCESSOR BY MERGER  
TO TROY & NICHOLS, INC.

ATTEST:

NAME: David B. Gibson  
TITLE: Vice President

NAME: James K. Tireman  
TITLE: Senior Vice President

Inst # 1996-23075  
ACKNOWLEDGEMENT

THE STATE OF Florida

COUNTY OF Hillsborough

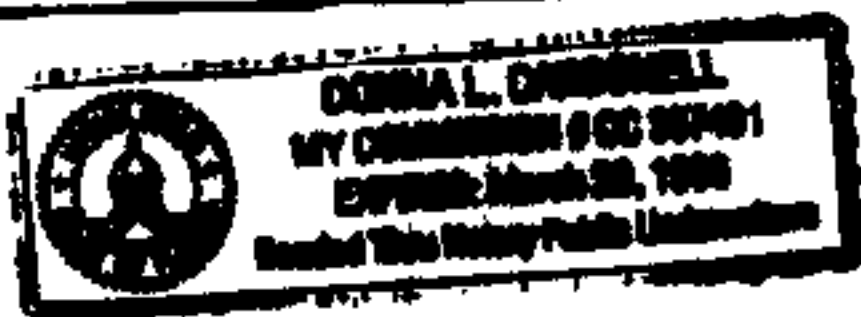
07/17/1996-23075  
01:44 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 SNA 11.00

This instrument was acknowledged before me on this 28 day of June, 1996, by James K. Tireman, Sr. Vice President of CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER TO TROY & NICHOLS, INC., a corporation, on behalf of said corporation.

MY COMMISSION EXPIRES:

Donna L. Carbonell  
Notary Public State of Florida

Printed Name of Notary Public



PREPARED BY:

BARRETT BURKE WILSON CASTLE DUFFIN & FRAPPET, L.L.P.

After Recording, Please Return to:

Attn: Jean Vinetson  
Barrett Burke Wilson Castle Duffin & Frappier, L.L.P.  
6750 Hillcrest Plaza Dr., Suite 502  
Dallas, Texas 75220